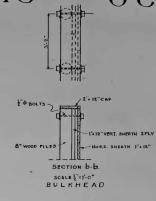
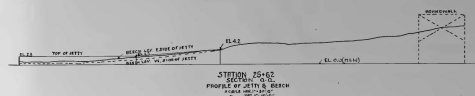
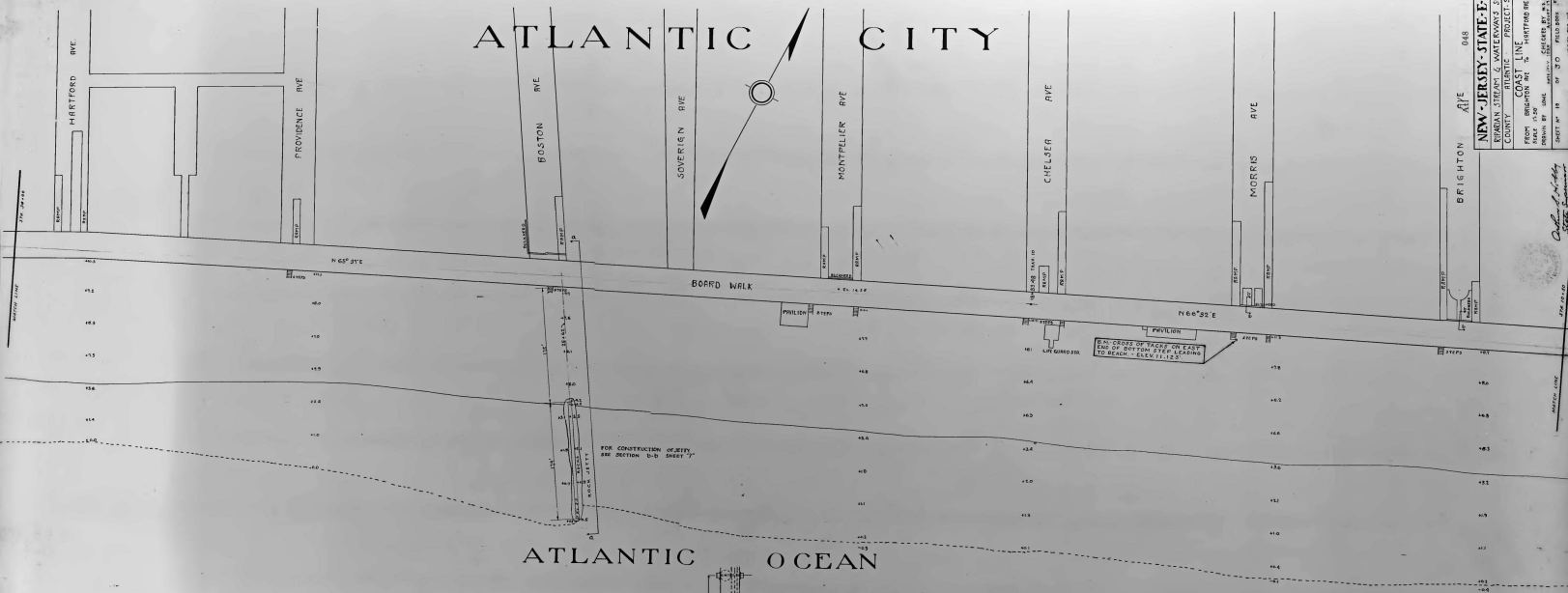


ATLANTIC CITY



NOTE: FOR LEVEL DATA, SEE NOTE ON SHEET NO. 1
 ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE AS SHOWN
 R.A. HAS TAKEN NOTES ON DRAWING
 UNLESS OTHERWISE NOTED

NOTE: ELEVATIONS OF TACKS ON EAST SIDE OF BOARDWALK ARE TAKEN FROM BEACH TO BEACH - ELEV. 11.125'

NEW JERSEY STATE-AREA
 EDWARD J. HANCOCK & COMPANY'S SURVEY
 COUNTY ATLANTIC
 PROJECT 547-218
 FROM BRIDGE-COUNTY IN LIGHTHOUSE ATLANTIC
 DATE OF SURVEY 1910
 SHEET NO. 14 OF 20
 DRAWN BY J. HANCOCK
 CHECKED BY J. HANCOCK
 CONTRACT NO. 547-218