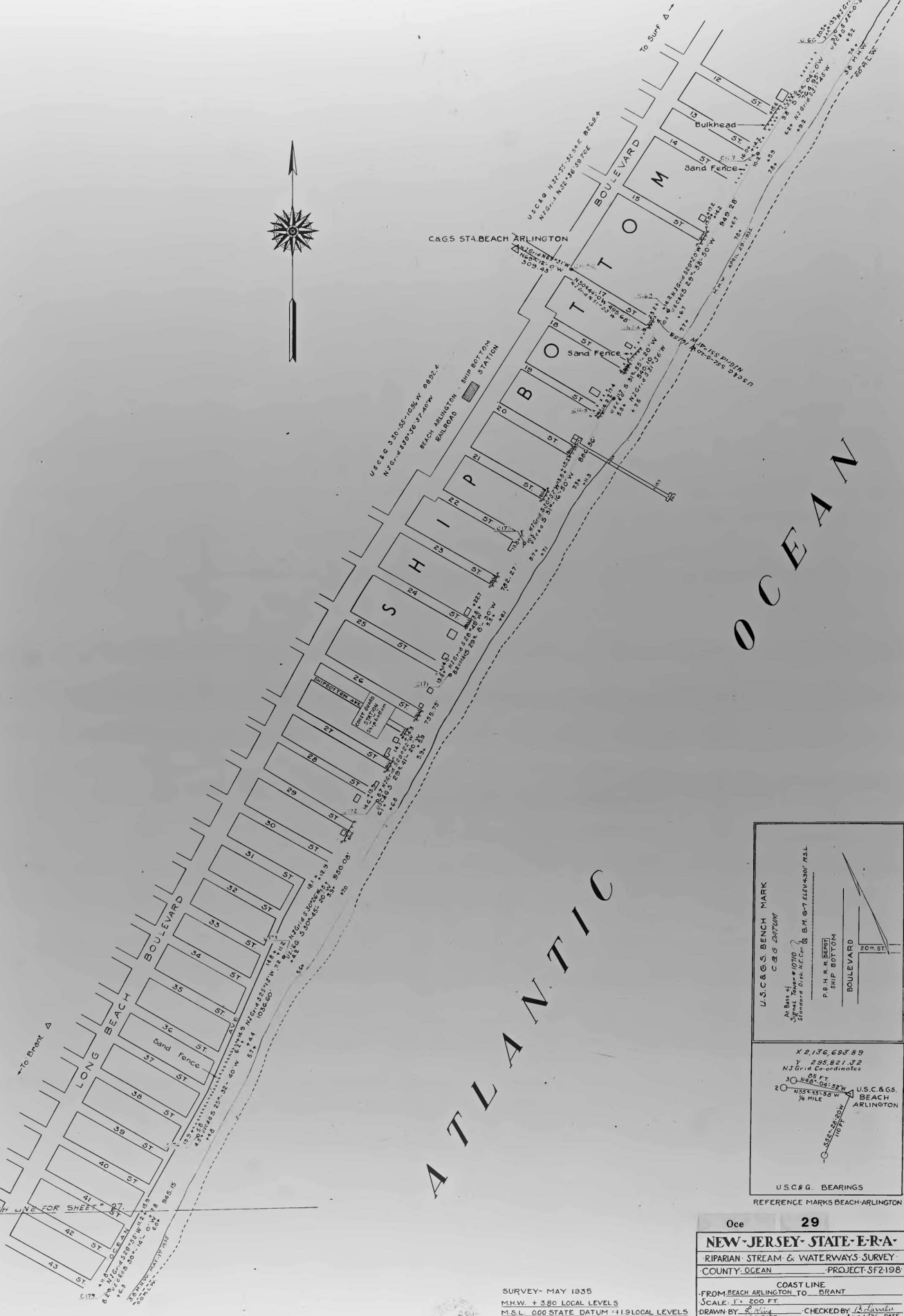
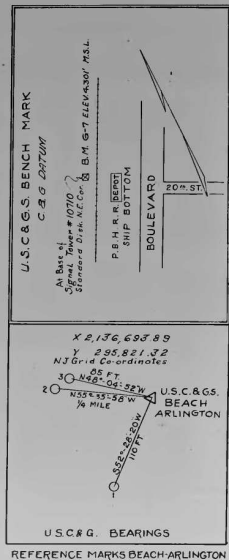


MATCH LINE FOR SHEET # 25.



ATLANTIC OCEAN

MATCH LINE FOR SHEET # 26.



REFERENCE MARKS BEACH-ARLINGTON

| | |
|--|----------------|
| Oce | 29 |
| NEW JERSEY STATE ERA | |
| RIPARIAN STREAM & WATERWAYS SURVEY | |
| COUNTY OCEAN PROJECT SF2198 | |
| COAST LINE FROM BEACH ARLINGTON TO BIRANT | |
| SCALE 1" = 200 FT. | |
| DRAWN BY <i>R. H. H. H.</i> CHECKED BY <i>R. L. L.</i> | |
| DATE <i>Apr 1936</i> DATE | |
| SHEET NO. 26 OF 34 SHEETS FIELD BOOK 6 | |
| COUNTY FILE NO. | HDQRS FILE NO. |

SURVEY - MAY 1935
 M.H.W. + 3.80 LOCAL LEVELS
 M.S.L. 0.00 STATE DATUM +1.9 LOCAL LEVELS
 T.H.W. 0.00 LOCAL LEVELS

Arthur H. H. H.
 State Surveyor

