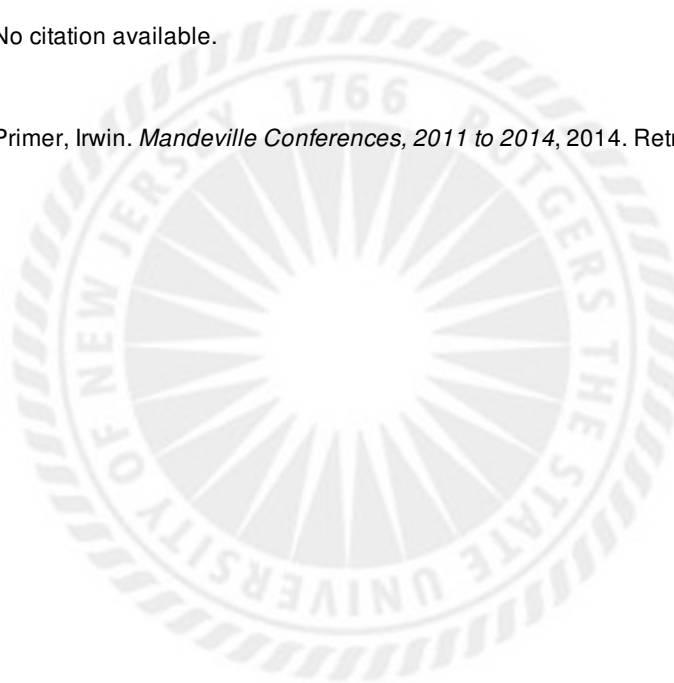


Mandeville Conferences, 2011 to 2014

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MANDEVILLE CONFERENCES, 2011 to 2014

There were nine Workshops and Conferences on Mandeville between 2011 and 2014. Most of these conferences, listed below, celebrated the tercentenary of Mandeville's FABLE OF THE BEES (1714).

Compiled by Irwin Primer (iprim@comcast.net)

- [1] June 28-29, 2011. University of Ghent, Dept. of Philosophy, Workshop on Mandeville
- [2] May 25-26, 2012. University of Fribourg, Dept of Philosophy, Workshop: "Mandeville in Context"
- [3] March 8-10, 2013. Princeton Theological Seminary. "Scottish Reactions to Mandeville."
- [4] November 11, 2013. Utrecht University. "Ondeugd en economie" ["Vice and Economics"]
- [5] November 27-29, 2013. University of Coimbra. "Eutopia seated in the brain." Conference commemorating the 300th anniversary of the publication of THE FABLE OF THE BEES.
- [6] 8 June 3-5, 2014. Wassenaar, The Netherlands. Netherlands Institute for Advanced Study in the Humanities and Social Studies. "Mandeville's Moral and Political Thought in its Historical Context."
- [7] June 6, 2014. Erasmus University, Rotterdam. "300 Years of Mandeville's FABLE OF THE BEES: Science, Politics, and Economy: The Unintended Consequences of a Diabolic Paradox."
- [8] June 12-14, 2014. University of Helsinki. Helsinki Collegium for Advanced Studies. "Unusual emptiness of the title-page': Mandeville and THE FABLE OF THE BEES after 300 years."
- [9] September 4-6, 2014. Koninklijk Nederlands Instituut Rome; American University of Rome; and Università degli Studi di Camerino. "Mandeville in Rome. Mandevillean Readings." A conference on the occasion of the tercentenary of THE FABLE OF THE BEES, held at two locations in or near Rome.

The speakers at these conferences, alphabetized according to their last names, will now be presented in a single list, with their papers. The numbers within brackets indicate at which conference the paper was delivered. The title of the paper is then given. As this list indicates, some of the speakers attended more than one conference and delivered more than one paper. In every case the conference number (within brackets) precedes the title of the paper or presentation that was delivered at that specific conference. For further information please contact the compiler of this list, Irwin Primer, at the following email address: iprim@comcast.net .

Achterhuis, Hans (Prof. emeritus, Philosophy, U of Twente) [4] [Closing remarks on Bernard Mandeville]

Arthmar, Rogerio (Universidade Federal do Espírito Santo) [5] "Mandeville and the markets: an economic assessment"

Berkovski, Sandy (Bilkent U, Turkey) [7] "Self-liking and the paradox of humiliation"

Blom, Hans W. (Erasmus U, Rotterdam (emeritus) / Potsdam U) [2] "Reading the Dialogues"
[8] "Human rationality and the mechanisms of progress: Bernard Mandeville and the transformation of Dutch seventeenth-century political thought"

- Braga, Joaquim (Universidade de Coimbra) [5] “Satire and Society: Mandeville’s Expressivist Moral Imperative”
[9] “Counterfactuals and conjectures in Mandeville’s thought”
- Branchi, Andrea (American U of Rome) [3] “Vanity, Virtue, and the Duel: The Scottish Response to Mandeville.”
[7] “Duelling, Honour and Self-liking: Bernard Mandeville’s Conjectural History of Pride”
[8] “‘The Ticklish Foundation of Chastity’: Bernard Mandeville and Female Honour”
[9] “Bernard Mandeville’s Anatomy of Chastity”
- Brantl, Dirk (Graz U) [7] “‘So much noise in the world’: Adam Smith on Mandeville”
- Brubaker, Lauren (St John’s College, Santa Fe) [3] “Smith’s Peculiar Rhetoric regarding Epicurus, Mandeville and Rousseau”
- Callanan, John J. (King’s College, London) [5] “Mandeville on Pride and Animal Nature”
[7] “Mandeville’s Genealogy of Virtue”
[8] “Mandeville’s Genealogy of Virtue”
- Carvalho, Claudio (Universidade de Coimbra) [5] “Mandeville and the diagnostic and therapeutics of melancholic passions”
- Castiglione, Dario (U of Exeter) [7] “Unintended Consequences and the Skillful Politician”
[8] “The Invisible Hand and the Skilful Politician: A Mandevillian Paradox?”
- Cesmeli, Isil (Middle East Technical U, Ankara) [5] “Is Adam Smith Heir of Bernard Mandeville?”
- Chiessi, Alessandro (U of Bologna) [1] “Some Considerations about the Conception of Corruption in Mandeville”
[5] “Humorism a posteriori: Fable and dialogues as a method in Mandeville’s thought”
[9] “Economy of Vices. Laissez-Faire and Mercantilism in Mandeville’s Thought: a Reappraisal (again)”
- Cochran, B. Barnett (Mt Vernon Nazarene) [3] “Duty, Dominion, and Desire: From Mandeville’s Bees to Turnbull’s Moral Science for an Opulent Empire”
- Cook, Harold J. (Brown U) [7] [KEYNOTE LECTURE] “Body and mind united: Dr Mandeville’s views on well-being”
[8] “Treating of Bodies Medical and Political: Mandeville’s Materialism in the Wake of the Revocation of the Edict of Nantes”
- Debes, Remy (U of Memphis) PLENARY II [3] “On the Border of Truth: Smith’s Critique of Mandeville & Mandeville’s Critique of Human Dignity”
[8] “The Shape of Men: Mandeville’s Critique of Human Dignity”
- DeHart, Abigail (Grand Valley State U.) [3] “Bernard Mandeville, the Social Critic”
- DeLapp, Kevin (Converse College) [3] “‘A Most Beautiful Superstructure’: Kames on Mandeville”
- De Marchi, Neil (Duke U) [6] “Mandeville on Light-touch Governance”
[7] [KEYNOTE LECTURE] “Reconsidering Mandeville in the light of Skidelsky & Skidelsky. There is still a plus ultra for the ingenious”

- Edwards, Jeffrey (SUNY, Stony Brook) [3] “Reid and Mandeville?”
- Friedeburg, Robert von (Erasmus Center for Early Modern Studies) [7] “The Emergence of a Political Economy of the Rule of Law: Plunder and Property Protection from Bodin to Pufendorf”
- Garcia, Ernesto (UMass, Amherst) [3] “Hume vs. Mandeville on Moral Motivation”
- Garrett, Aaron (Boston U) [6] “Shaftesbury and Mandeville”
[7] “Women in the Science of Man”
[8] “Women in the Science of Man”
- Gatti, Andrea (U of Ferrara) [9] “Bernard Mandeville’s Aesthetics of Social Life”
- Gaukroger, Stephen (U of Sydney) [8] “Mandeville, the human sciences and collective properties”
- Gelderblom, Oscar (Utrecht U) [4] “De economische realiteit van Mandeville” [i.e., “The economic system according to Mandeville”]
- Greco, Lorenzo (U of Oxford) [9] “Hume and Mandeville on Conscience”
- Griswold, Charles (Boston University) [3] “Self-love after Mandeville: Rousseau on Narcissistic Self-love”
- Guion, Béatrice (U of Strasbourg) [2] “Did Mandeville read the *Essais de morale*? Bernard Mandeville and Pierre Nicole”
[5] “*The Fable of the Bees*: proles sine matre?”
[8] “Anatomizing the invisible Part of Man: Mandeville reading French Moralists”
- Harris, James (U of St Andrews / Institute for Advanced Study, Princeton) [1] “The place of Mandeville in Hume’s intellectual development”
[3] PLENARY III “The Place of Mandeville in Hume’s Intellectual Development”
[8] “Maxims to make a people great and flourishing’: The Fable of the Bees in political context”
- Haeubi, Florian (Fribourg) [2] “Self-Deception and Self-Denial in Mandeville and Nietzsche”
- Heath, Eugene (SUNY, New Paltz) [3] “Carrying Matters Too Far: Mandeville on Evolution and the Moral Disposition”
[6] “Self-Knowledge and Practical Knowledge in Mandeville’s Thought”
[8] “A Little World by Itself: Self-Love and Cognition from Mandeville to Smith”
- Hengstmengel, Joost W. (Erasmus U) [7] “Mandeville’s Deistical Theory of Society”
- Jack, Sir Malcolm (former Clerk of the House, London) COIMBRA PHILOSOPHICAL LECTURES [5] “Men become sociable, by living together in Society: re-assessing Mandeville’s social theory”
- Jansen, Arne (Independent Scholar) [4] “Bernard Mandeville in vier kenmerken” [i.e., “Four Aspects of Bernard Mandeville”] Jansen also owns and edits the major ongoing website devoted to the career and writings of Mandeville: <http://bernard-mandeville.nl> .
- Klein, Lawrence (Cambridge U) [8] “Shaftesbury and Mandeville as Moralists”
- Knott, Martin Otero (St John’s College, Cambridge) [3] “Mandeville on Governability”

[5] “Authority and Reverence: Mandeville and Temple on Governability”

[9] “Revisiting Mandeville on Sociability”

Knox-Shaw, Peter (U of Cape Town) [5] “Mandeville, Pope, and Apocalypse”

Lecaldano, Eugenio (U of Rome, La Sapienza) [9] [See Tolonen, below]

Leemans, Inger (VU, Amsterdam) [4] “Driftige economie – economie op drift” [i.e., “The irascible economy—the economy adrift”]

Letonturier, Eric (Université Paris Descartes Sorbonne) [5] “B. Mandeville: contrat social et sociologie des mœurs”

Luna-Fabritius, Adriana (CIDE) [8] “Recasting Happiness and Luxury by Italian Political Economy: the Reading of Mandeville’s Fables of the Bees”

Lustila, Getty (Boston U) [3] “Saving Ourselves from Ourselves: Adam Ferguson on Mandeville’s Treatment of Luxury”

Maurer, Christian (U. of Fribourg) [1] “Is Cleomenes an Early Utilitarian? And is Mandeville?”

[2] “Private Vices, Public Benefits? Mandeville and Campbell on Luxury, Trade and Vice”

[3] “What Can an Egoist Say Against an Egoist? Archibald Campbell’s Criticisms of Bernard Mandeville”

[6] “Some Remarks on Mandeville’s Religious Rhetoric”

[8] “Mandeville on Shaftesbury and the Stoics”

Mazza, Emilio [see the entry for Jacqueline Taylor]

McCloskey, Deirdre (U of Illinois at Chicago) [4] [Interviewed by Arnon Grunberg]

Mitchell, Sebastian (U of Birmingham) [5] “The Ideal Society in de Mandeville and the British Enlightenment”

Muceni, Elena (U of Geneva) [7] “Mandeville and France: the reception of Mandeville in France and his influence on the Lumières”

[9] “Did Mandeville translate Bayle’s Dictionary? Hypothesis and Facts”

Oliveira, LuPs (Universidade de Coimbra) [5] “Mandeville and Smith on the problem of moral order”

Olsthoorn, Johan (KU Leuven, Institute of Philosophy) [9] “Mandeville’s Place in the History of Ethics: Reflections on the Critique of Shaftesbury in *A Search into the Nature of Society*”

Palmeri, Frank (U of Miami) [5] “Bernard de Mandeville and the Shaping of Conjectural History”

Pinilla, Julio Seoane (Universidad de Alcalá) [5] “Mandeville-Hutcheson: a strange couple with the same religious concern”

Pires, Edmundo Balsemao (Universidade de Coimbra) [5] “Mandeville and the eighteenth-century discussions about Luxury”

Pongiglione, Francesca (U San Raffaele, Milano) [1] “Reason, passions and the rise of civil society in Mandeville’s thought”

[2] “Mandeville’s Contradictions in His Theory of the Utility of Poverty”

[5] [See Tolonen, below]

[9] [with Mikko Tolonen] “Mandeville and the Poor”

Prendergast, Renee (Queen’s U., Belfast) [7] “Mandeville and laissez-faire revisited”

Prieto, Jimena Hurtado (U of the Andes, Bogota, Colombia) [7] “Bernard Mandeville: Wealth beyond vice and virtue”

Revolti, Matteo (Goethe University, Frankfurt-am-Main) [5] “‘Remarks upon that wonderful chapter’: the controversy about luxury between Mandeville and Dennis”

[7] “Between the South Sea Bubble and Jonathan Wild: The British press read the Fable”

[9] “Whigs no Christians: the Jacobite Response to the *Fable*”

Romvo, Rui Bertrand (Instituto de Filosofia da Linguagem, Lisbon) [3] “Remarks on the Possible Specificity of the Scottish Reception of Bernard Mandeville’s Theories”

[5] ---- (Universidade do Porto) “Mandeville as a Sceptical and Medical Philosopher”

[9] “Contradiction in the Frame of Man”

Russell, Paul (U of British Columbia) [9] [See Tolonen, below]

Sagar, Paul (King’s College, Cambridge) [3] “From Pity to Sympathy: Archibald Campbell and David Hume, after Bernard Mandeville”

Schabas, Margaret (U of BC) [7] [KEYNOTE LECTURE] “Bees and Silkworms: Mandeville, Hume, and the Framing of Political Economy”

Schliesser, Eric (U of Ghent) [2] “Mandeville’s Role in the Once-Respectable Tradition of Anti-Mathematics: A Whirlwind Tour with Stops at Spinoza, Hume, Diderot, Buffon, and Even (Perhaps) Adam Smith”

[6] “Mandeville as critic of Hobbes”

[8] “Mandeville’s Fable and the Authority of Experts”

Shorto, Russell (Writer) THE MANDEVILLE LECTURE, 2014 [6] “The Advantage of Threat: Water, Commerce and the Dutch”

Simonazzi, Mauro (U of Camerino) [4] “Crime and Punishment in Mandeville’s Thought”

[7] “Medicine and Philosophy in Mandeville’s Thought”

[8] “Vice is not a Crime. Law, Crime and Punishment in Mandeville’s Thought”

[9] “Mandeville and the ‘Common-Law Mind’”

Smith, Craig (University of Glasgow) [3] “Skilful Politicians and Knavish Politics”

[8] “The Ambiguity of Skilful Politicians”

Solsona, GonHal Mayos (Universitat de Barcelona) [5] “Neither lions nor lambs, the era of bees: Mandeville vs. Smith”

Stuart-Buttle, Tim (Oxford U) [8] “Locke and Mandeville on moral consequences of religion”

Sturkenboom, Dorothee (Independent Scholar) [4] “Passies in een globaliserende wereld. Diderot en Raynal over de zucht naar koloniale winsten” [i.e., “The Passions in a globalized world, or the desire for colonial profits”]

Swearingen, Jan (Texas A&M) [3] “Egoism and Calvinism: The Darker Sides of Self-Interest”

Taylor, Jacqueline (U. of San Francisco) [3] PLENARY I “Mandeville, the Scottish Philosophers, and the Women”

[6] “Mandeville’s Women”

[8] [with Emilio Mazza (U of Milan)] “Mandeville and du Chatelet on the Love of Luxury”

[9] [with Emilio Mazza (IULM, Milan)] “Emilie Du Chatelet and Subversive Translation: Bernard Mandeville and the Capacities and Condition of Women”

Tegos, Spiros (U of Crete) [3] “The ‘Splendor’ of Political Authority”

[5] “Adam Smith’s appropriation of Mandeville. The more caricaturist and the moral portraitist”

[8] “The moral portraitist and the moral caricaturist: Adam Smith’s appropriation of Mandeville”

[9] “Manners and Republicanism in Mandeville”

Tilmouth, Chris (Cambridge U) [8] “Mandeville the satirist and intellectual history”

Tolonen, Mikko (Helsinki / St. Andrews) [1] “Bernard Mandeville and the Poor”

[2] “Tale of Two Mandevilles: The Difference Between Fable of the Bees and Part II”

[3] “Eighteenth-century Scottish Reception of Mandeville’s Ideas on Courage”

[5] [With Francesca Pongiglione (U Vita-Salute San Raffaele, Milano)] “Bernard Mandeville and the psychology of poverty”

[6] “Dialogue between Mandeville and Berkeley”

[9] [See Francesca Pongiglione, above]

[9] Discussion of Tolonen’s book, *Mandeville and Hume: Anatomists of Civil Society*. The two respondents are Eugenio Lecaldano (U of Rome, La Sapienza) and Paul Russell (U of British Columbia).

Vaki, Fotini (Ionian U, Corfu) [7] “The commercial society and its enemies: Rousseau versus Mandeville”

Van Horn Ruoss, Andrew (Erasmus U) [7] “Managing the Grumbling Hive”

Verburg, Rudi (Erasmus U) [7] “Mandeville and the passage into commercial modernity: Johan and Pieter de la Court and the Dutch connection”

Weststeijn, Arthur (Koninklijke Nederlands Instituut Rome) [4] “Die fabel van de vlieg en de mier. Over eigenliefde, eer en hebzucht in de Gouden Eeuw” [i.e., “The fable of the fly and the ant. Or, self-love, honor and greed in the Dutch golden age”]

[9] “Fables of Honour and Commerce: Mandeville a ‘Dutch’ Philosopher?”

Zakatistovs, Atis (Riga Business School) [9] “The Reception of Mandeville in Russia”

[I wish to thank Arne Jansen for two translations from Dutch into English, included above; and Mauro Simonazzi for supplying some useful information.]

[END]