Western medieval legal manuscripts in the collections of the University of Pennsylvania

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Article begins on next page
Western Medieval Legal Manuscripts in the Collections of the University of Pennsylvania

Abstract: Western legal manuscripts of the Middle Ages in North American collections are among the least known to scholars. The University of Pennsylvania has a rich collection of these texts, several of which were in the collection of the historian Henry Charles Lea. Included are works of civil law and canon law, as well as collections of papal letters and guides to pastoral care. The descriptions of most of these manuscripts in the catalog of Norman P. Zacour and Rudolf Hirsch are perfunctory, sometimes erring or omitting valuable information. Other manuscripts were added in recent years in the Lawrence J. Schoenberg Collection. Much of this material is being added to the Franklin online catalog of the University’s libraries, but researchers frequently do not search these digital resources. This article provides more complete guidance to the University’s medieval legal manuscripts than any of the existing catalogs offers, whether in print or online. It also provides updated bibliographic information in print or online. Every manuscript has been examined by the author in situ. Among the important works represented in the collection is the *Panormia* (a work of canon law often attributed to Ivo of Chartres). Authors present include the curialist Thomas of Capua, canonists Petrus de Braco, William of Pagula, Bernardus Raimundi, Adam of Aldersbach, Raymond of Peñafort, and civil lawyers Baldus de Ubaldis, and Bartolus de Saxoferrato. Three of these manuscripts were owned in the past by Sir Thomas Phillipps.

Keyword: Legal manuscripts; Canon law; Civil law; Henry Charles Lea; Sir Thomas Philipps; *Panormia*; William of Pagula; Petrus de Braco; Lawrence J. Scoenberg; Bartolus de Saxoferrato

The learned law, both canon and civil law, of the Middle Ages produced numerous texts now found in manuscript collections. Many of these works never were printed, and fewer have modern editions or translations. Locating these texts requires extensive research in catalogues, print and online. It also involves resolving problems of authorship, including false attributions, and determining if individual text has been revised or expanded between creation and most recent diffusion.¹ North American collections are among those least explored by European scholars. Fewer are well described in full-length catalogs or online.² One repository rich in legal


texts is the Van Pelt Library, University of Pennsylvania. Although most of the manuscript books were catalogued 50 years ago, there are errors and omissions which need to be augmented or corrected. This article offers additions, corrections and bibliographic updates. It also adds manuscripts not known to Zacour and Hirsch, some in the Schoenberg Collection.

The author defines canon law widely to include texts focused on pastoral care and theological writings on legal texts, especially the decree *Firmiter credimus* of the Fourth Lateran Council (1215), which dealt with the doctrine of the Trinity and, briefly, with the sacraments. A few post-medieval texts addressing legal and pastoral matters have also been included. Most of these texts are in Latin, but a few are in the vernacular. Collections of papal letters addressed to religious orders appear in a separate section. Where very little of a manuscript falls within the project, it has been treated together with fragments at the end of this article. In no way is this the last word on these manuscripts.

**Abbreviations:**


America and its supplement by Bond-Faye are weak on legal texts.

3 Norman P. Zacour and Rudolf Hirsch, *Catalogue of Manuscripts in the Libraries of the University of Pennsylvania to 1800* (Philadelphia, 1965). Many records for this material were added to the Frankin online catalogue [http://www.library.upenn.edu/vanpelt], but occasionally uncorrected; and most of the manuscripts have been renumbered in a single series, each as MS Codex with a number.


**Full Manuscripts:**

**Manuscript Codices**

**MS Codex 53**

Italy, 1356 (?)

Inside front cover: Notarial document from Camerino; fol. 1r “Tractatus de confessione” in pencil, cancelled shelf marks; fol. 2r inventory of beasts made for “messer Labbate” “Anno domini M iii v”, followed by a note on beasts born in the following January; fols. 3r-66v *Summula de casibus conscientiae*; fols. 67r-68r blank; fol. 68v *Nota de incarnatione*.


**MS Codex 64**

Italy, 13th or 14th century. Clipping from French sale catalogue, no. 957, [I]r. Acquired by Albert Cohn, Berlin in 1889, and by Henry Charles Lea from Cohn in 1891.

fols. 1ra-7va Table of rubrics; fols. 8ra-89rb *Formae Romanae Curiae*; fols. 79va-80va Table of rubrics; fols. 80va-104rb Thomas of Capua, *Formae Romanae curiae super casibus poenitentie*; fol. 104v blank except for the current shelf mark in pencil and the word “finis” in ink.


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5 Folio numbers in red Roman numerals to fol. 78v, numbering current folio verso and following recto.
** MS Codex 68**

Italy, 1450. [III]r, “Hic liber est presbiteri marci bonvesini”; Conte Paolo Vimercati-Sozzi (d. 1883), see [I]v. Purchased from Ulric Hoepli, Milan, by Henry Charles Lea, 1893. A coat of arms or ex libris probably excised from fol. 1r.


*** MS Codex 72***


[II]r Table of contents; fols. 1ra-73ra Guillelmus de Monte Lauduno, Sacramentale; fols. 75ra-149ra Antoninus de Florentia OP, Tractatus de censuris ecclesiasticis.

Kaeppeli, Scriptores, 1:89 no. 253 (MS listed); Zacour-Hirsch, [152]: Lea 21 (Lat.); De Ricci, 2:2107: MS 6.

**MS Codex 75**


fols. 1ra-177vb Johannes de Burgo.⁶ Pupilla occuli; fols. 178ra-193rb alphabetical table of contents; fol. 193v notes in Latin.


**MS Codex 78**


fols. 1r-22v Registrum sententiarum Petri Lombardi; fol. 23r Tabula Augustini de civitate Dei; fols. 23v-24r Tabula Augustini de Trinitate; fol. 24v blank; fol. 25r Tabula operum Gregorii I;

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⁶ Note on author in pencil on fol. [I]v.

⁷ Extensive notes added on fols. 1v-2r, 4v-5r, 8r, 9r-v, 13r-v, 16r, 17r, 19r-20r, 21v, 22v.
fol. 25v Ambrosius; fol. 26r Ieronimus; fol. 26v blank; fols. 27r-28v, 29v-33r De lege adnotationes; fols. 33v-34r blank; fol. 34v Temperantia; fols. 35ra-63vb Nicholas Magni de Jawor, Tractatus de superstitionibus; fol. 64r blank; fols. 64va-154vb Bartholomaeus de Ebraco, Lectura super c. Firmiter credimus [X 1.1.1]; fols. 155ra-174ra Gaspar Calderinus, Repetitio c. Nostro postulasti [X 5.28.15] (Tractatus de indulgentiis); fols. 174rb-176rb Prohibitio de proprietate tenenda; fols. 176va-179vb De horis canonicis.


** MS Codex 272

Italy, 15th century (1466 by Andreas Bartoli de Lunigiana, see fol. 81v). Owned by Dominicus de Meariis, see [+1]r.

fol. [I]r nearly illegible text in Italian; fols. 1r-81v Antoninus Florentinus OP, Confessionale “Omnis mortalium cura” (incomplete); fol. 81v Missa pro morbo curando (excerpt).

Kaeppeli, Scriptores, 1:97 no. 257 (MS listed); Zacour-Hirsch, [98]: Italian 30.

** MS Codex 281


fols. 1r-103r Antoninus Florentinus OP, Confessionale “Omnis mortalium cura”; fols. 103v-105v Easter sermon; fols. 106r-110r blank; fol. 110v Verse “Si per sorta questo libro si perdessi”.

Kaeppeli, Scriptores, 1:97 no. 257 (MS listed); Zacour-Hirsch, [100]: Italian 39.

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8 Some pages have discussions of legal concepts, but others only have a heading. Fol. 33r is headed “Secunda secunde Sancti Thome”; fol. 29r blank.

9 Cf. Innsbruck, Universitäts- und Landesbibliothek Tirol (ULBT), Cod. 749, fols. 37va-63vb. Adolph Franz, Der Magister Nikolaus Magni de Jawor (Freiburg im Breisgau, 1898), 255-264 [add this MS].


12 Additions at fol. 174rb-va.

13 Cf. Universitäts Bibliothek Basel A. V. 14, fols. lxxii*-lxiv**.
MS Codex 643
Northern Italy, 14th century. Fol. 1r “Carolus Maria Co. a Pace”. [I]v “545”
fols. 1ra-73vb Stephanus Hugoneti, *Apparatus super constitutionibus clementinis*¹⁴


MS Codex 691
fols. 1r-137r Gratianus, *Decretum* (excerpts); fols. 141r-145r *Regulæ juris in libro sexto* (VI 5.12); fols. 147r-157v *Codex Justiniani* (excerpts); fol. 158r Note on the absolution of Cesar Ludovicus Strada by Bonifacius Almancir, penitentiary of Compostella, June 7, 1534; fol. 158v invocation in Italian crossed out.

Zacour-Hirsch, [10]: MS Latin 42; Bond-Faye, 489.

MS Codex 707

Zacour-Hirsch, [14-15]: Latin 64; Bond-Faye, 492.

Oversize MS Codex 720


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¹⁴ Fol. 68vb “Exiui etc. hanc non intendo glosare.”

¹⁵ The H. 95.” on fol. 1r may be a shelf mark from that library.

¹⁶ Folios missing.

Zacour-Hirsch, [3]: Lat. 10; Bond-Faye, 487.

**MS Codex 721**


fols. 1ra-91rb William of Pagula, *Oculus sacerdotis*; fol. 91v Verse “Erthe out of erthe is wondyrly wrothe”18; fol. 91v “Da tua dum tua sunt post mortem tunc tua non sunt – cum vellet forte nequibit – Ramond Johannes”19


**MS Codex 723**

France, mid 12th century. Purchased in Paris by Sir Thomas Phillipps, 1838, Phillipps, no. 7408; Sotheby’s sale catalogue July 17 1950 no. 26; purchased from Laurence Witten, 1956. An older enumeration of folia begins on fol. 17r = 2. Occasional interlinear and marginal glosses, e.g. fols. 17v, 19r. Table, fol. 56va-57rb. Outlined *arbor consanguinitatis* with few words filled in fol. 226r.,

fol. 1r, “Exceptiones decretorum pontificum” & “1163”; fols. 1v-2v blank; fols. 3r-253r *Panormia*20; fols. 253v-254r Added canons (VIII 135-136); fol. 254r Added text “Queritur quare anima propter peccatum ade punitur”; fol. 254v blank; fols. 255r-258r *Panormia* (fragment: VIII c. 119 *in prin.* – 123, 125-134, 135-13621); fol. 258v blank except for Penn shelf marks.

Zacour-Hirsch, [13]: Latin 58; Bond-Faye, 491; *Panormia Project* [http://www.documentacatholicomnia.eu/03d/1040-1116_Ivo_Carnotensis_Panormia_LT.pdf], 9: MS Qd.

**MS Codex 728**

S. France, 14th century.

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20 III c. 47 *Illiteratos* added at fol. 89r *in marg*. Lists of chapters for individual books omitted. Book VIII at fol. 226v has an incorrect rubric, “Incipit VII.”

21 Written in a dark ink with initials added in a lighter ink. Duplicates fols. 251r-254r to end of VIII c. 136. These leaves also have marginal and interlinear glosses.

Zacour-Hirsch, [25]: Lat. 111.

**MS Codex 729**

S. France, 14\(^{th}\) century

fols. 1ra-24rb Guillelmus de Mandagoto, *Libellus super electionibus cum glossa eiusdem*


**MS Codex 730**

Northern Germany, 1422 by Johannes Kemp (?) in Braunschweig.

fols. 1ra-173va Adam of Aldersbach, *Summula de summa Raymundi cum commentaria*\(^23\); fols. 173vb-175rb Table of the *Summula*


**MS Codex 731**

Northern Germany, 15\(^{th}\) century (Braunschweig, 1442).

fols. 1ra-40rb Guillelmus de Montibus, *Summa poenitentiae versificata “Peniteas cito” cum commentaria*\(^24\)


**Oversize MS Codex 732**

France, 14\(^{th}\) century. Fol. 1r, “1442 die iii ma.” the rest covered by a pastedown fragment of a printed text.

\(^{22}\) No commentary on c. *Exivi* [Clem. 5.11.1].

\(^{23}\) At fol. 163va this copy diverges from MS Codex 741 at its fol. 16v.

\(^{24}\) fols. 38v-39r blank, except for “Hic non est defectus” at fol. 38v.
fols. 1ra-46vb *Constitutiones Clementinae cum glossa ordinaria Iohannis Andreae*; fols. 47ra-49rb c. *Exivi* [Clem. 5.11.1]25; fols. 49va-63vb Dinus de Mugello, *De regulis iuris libri sexti*


**MS Codex 741**

France (?) 14th century.

fols. 1r-17v Adam of Aldersbach, *Summula de summa Raymundi*; fols. 17v-20v *Sententiae*; fols. 21r-24v Biblical dictionary26.


**MS Codex 857**

Italy, late 13th century (?). Fol. 43rb-vb notes in cursive hands. Sold by E. P. Goldschmidt & Co., Ltd. to Laurence C. Witten, 1955; Sold by Witten to the University (catalogue 4, no. 59), 1957. Inside back cover, “Incipit summa magistri iohannis de bononia et una summa de processu iudicii Tredecimus iulii x. innuit ante kalendas;”.

Inside front cover – partial imprint of the text on [I]r; [I]r-v Leaf from a lectionary; fols. 1r-25v Johannes de Bononia, *Summa notariorum*; fol. 25v *De iure parrochialia*; fols. 26r-30r Notarial documents, one dated 1287, and a letter of John XXI; fol. 30v blank; fols. 31ra-43va Arnulfus Parisiensis, *Summa ordinis iudiciarii*; fol. 43va Johannes Teutonicus, *Consilium*; fol. 43va-b Raymond of Peñafort OP, *Summa de poentientia* (excerpt); inside back cover: pastedown from a German liturgical calendar for August, including Willibald and Gunther.


**MS Codex 1059**


25 Two hands of glosses cite Johannes Andreae, Zenzellinus de Cassanis, Guillelmus de Monte Lauduno and Paulus de Liazaris.

26 Brief summaries in boxes outlined in red in the margins.

[II]-[VI], notes, including a partial list of the titles in Book I of the *Extra.* 27 An inserted list of books and titles in the *Extra*; [VI]; Added notes and two mnemonics for the *Extra*; fol. 1r-v blank; fols. 2ra-351rb Gregorius IX, *Decretales cum glossa ordinaria Bernardi Parmensis* 28; fol. 262v *Arbor consanguinitatis*; fol. 263r *Arbor affinitatis*; fols. 262va-263va Raymond of Peñafort OP, *Commentaria super arboribus consanguinitate et affinitate*; fol. 263vb Addition to Raymond’s *Commentaria* 29; fol. 352v added glosses; fol. 353r notes.

**MS Codex 1088**

Southern France, 14th century. Purchased from Laurence Witten, quires 1-3 in 1959, quires 4-5 in 1980.


**MS Codex 1170**

Germany, 15th century. A note on ownership excised at fol. 1r. Sold by Fritz Eggert (Stuttgart), 1969. The spine has a call number, “E.i.57”. Old shelf marks 157 and 25.

Inside front cover: *Guillelmus falconarius* (fragment, 13th century) 32; fol. 1r Table of contents; fols. 2r-142r Nicolaus de Dinkelsbühl, *Sermones de tribus partibus penitentie*; fols. 146r-154v Andreas Escobar, *Modus confitendi*; fols. 155r-156r *Nota de victualibus servorum Dei*; fols.

27 [V-V] are small inserts.

28 Alosses in at least 2 hands, one English.

29 Compare Augsburg Universitätsbibliothek Cod. II.1.4°.31, fol. 70r; see Haro Hilg, *Die Handschriften der Universitätsbibliothek Augsburg: Die lateinischen Handschriften Cod.I.2. 4° und Cod. II.1.4°* (Wiesbaden, 2007), 281.

30 Occasional notabilia and glosses.

31 Schulte, *Geschichte*, 2:162

32 Includes text from sections 19-22, 27, and 30.
156r-157r *Nota de horis canonici*; fol. 157v *Conclusio de scandalo*; fols. 158r-169v *Tractatus de simonia*; fols. 170r-180v blank; fols. 181r-184r fragment in another hand; fol. 184v blank; inside back cover *Dancus rex* (fragment, 13th century).


**MS Codex 1215**


fols. 1ra-46rb Andreas Escobar, *Lumen confessorum*; fol. 46rb-vb *Iuramentum minorum poenitentiariorum*.


**MS Codex 1222**

Germany (?), 15th century. Fol. 1r “Hunc librum cum pluribus alijs deuocione uiua un’dominus et magister Johannes Zo’mernaet dedit Conuentu mariecastri singularis benefactor et fautor eiusdem Qui obijt anno domini M CCCC xciiij”. Partly obliterated coat of arms at bottom of fol. 1r. Fol. 26rb-va, notes explaining the blank page at fol. 26v. Fol. 102b not numbered. Fol. 170v notes explaining blank section of column fol. 170vb. There is no fol. 267. The M. 10” on fol. 1r may be a shelf mark from Marienburg.


**MS Codex 1226**

Italy, 14th century. Occasional annotations, most giving section headings in the second gathering.

fols. 1ra-20ra Aegidius de Fuscarariis, *Ordo judiciarius*

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33 This fragment, bound in separately, originally was part of a larger manuscript. It deals with proper behavior in a religious context.

34 Includes text from sections 16-17.

35 *sup. lin.* “ordinis carth”, although Marienburg was Augustinian, not Carthusian.

36 There are occasional additions in another hand filling gaps in the text, e.g. fol. 266va.
Zacour-Hirsch, [43]: Lat. 182.

**MS Codex 1316**


Zacour-Hirsch, [171]: Lea 116 (Lat.).

**MS Collections:**

**MS Coll. 276**


Zacour-Hirsch, [32]: Lat. 139

**Lawrence J. Schoenberg Manuscripts**

**LJS 280**

France, late 13\(^{th}\) century

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37 Lupus Fernandez de Luna, archbishop of Zaragoza, 1351-1383.

38 Garsias Fernandez de Heredia, archbishop of Zaragoza, 1383-1411. This document makes reference to the will of Archbishop Lupus.


40 Discusses efforts of Felix V and the Council of Basel to win Alfonso V to its side against Eugenius in matters of benefices.
fols. 1ra-3rb Tabula secundum ordinem libri extra; fols. 4ra-147ra Decretales abbreviate.41

MS LJS 450

Italy, late 15th century.

Albericus de Maletis, Tractatus de testibus (fols. 1r–45v); Angelus de Ubaldis, Tractatus de reprobatione testium (fol. 46r); Angelus, Tractatus de probatione testium (fols. 46r–48v); Jacobus Aegidii de Viterbo, Tractatus de reprobatione testium (fols. 53r–64r); Jacobus de Arena, Tractatus de sequestrationibus (fols. 64v–65v); Angelus de Ubaldis, Tractatus de sequestrationibus (fols. 66r–67v); Jacobus de Arena, Tractatus de quaestionibus (fols. 67v–69r); Dinus de Mugello, Tractatus de praescriptionibus (fols. 69v–72v); Tractatus de protestationibus (fols. 73r–76r); Ubertus de Bobbio, Tractatus de positionibus (fols. 76v–82r); Matthaeus de Mathesillanis, Tractatus de electione opinionum (fols. 82r–83r); Baldus de Ubaldis, Forma additionis cum inventario (fols. 83v–84v); Ps. Bartolus, Tractatus de quaestionibus (fols. 84v–89v); Baldus de Ubaldis, Tractatus de tabellionibus cum additione “Martini de Fano” (fols. 89v–94r)42; Baldus, Tractatus de collectis (fols. 94v–98r); Johannes Andreae, Summula de sponsalibus et de matrimonio (fols. 98r–101v); Johannes Andreae, Lectura arborum consanguinitatis et affinitatis (fols. 101v–105r); Guillelmus de Cunio, Tractatus de securitatis (fols. 106r–107r); Franciscus de Albergottis, Tractatus de cicatricibus (fol. 107v); Matthaeus de Mathesillanis, Tractatus de extensione (fols. 197v–110r); Petrus de Ubaldis senior, Tractatus de permutatione beneficiorum (fols. 110v–117v); Baldus de Ubaldis, Tractatus de statuto (fols. 118r–119v); Jacobus de Arena, Tractatus de cessione actionum (fols. 119v–122r); Odofredus, Tractatus de restitutione dotis (fols. 122v–126r); Thomas de Piperata, Tractatus de fama (fols. 126r–129v); Tractatus de diversis contractibus usurarum (fols. 129v–132r); Manfredus de Tortona (?), Tractatus de modo procedendi contra apostatas (fols. 132v–133v); Jacobus de Arena, Tractatus de expensis (fols. 133r–137r); Bartolus de Saxoferrato, Tractatus de alimentis (fols. 137v–139v); Martinus de Fano OP, Tractatus de alimentis praestandis (fols. 139v–141r);

41 fols. 11vb-12ra material missing from 1.6.30 in med. to 1.14.7 in fine; material missing between fol. 28vb and 29ra from 1.40.6 in prin. – 2.6.4 in fine; fol. 61rb beginning of Book III; fol. 96va beginning of Book IV; fol. 111rb beginning of Book V; material missing between fols. 126vb-127ra from 5.12.8 in prin. to 5.20.5 in fine; material missing between fols. 145vb-146ra from 5.39.48 in med. to 5.40.27 in fine; text added at fol. 147ra-b from the Liber Sextus [1.6.1].

42 Martinus lived before Baldus, which invalidates the ascription of authorship in the manuscript.
Angelus de Ubaldis, *Tractatus de inventario* (fols. 142r–146r); Matthaeus de Mathesillanis, *Tractatus de successionibus ab intestato* (fols. 146r–156r); Guido de Suzaria, *Tractatus de iure emphiteutico* (fols. 156v–168r); Martinus de Sillimanis, *Summa de usibus feudorum* (fols. 168v–183v); Baldus de Ubaldis, *Quaestiones feudorum* (fols. 183v–186r); *Tractatus de muneribus* (fols. 186r–195v); Johannes Andreae, *Tractatus de testibus* (fols. 196r–199r); Bartolus de Saxoferrato, *Tractatus de testimoniiis* (fols. 199r–214r); Jacobus de Arena, *Tractatus de commissariis* (fols. 215r–218v); Roffredus Beneventanus (?), *Tractatus de pugna* (fols. 219r–221v); Manfredus de Tortona O.F.M., *Tractatus super restitutione male ablatorum* (fols. 221v–224v); Bartolus de Saxoferrato, *Tractatus de Guelfis et Ghibellinis* (fols. 224v–226v); Bartolus, *Tractatus de regimine civitatis* (fols. 227r–230r); Ludovicus Pontanus, *Lectura super titulo De arbitris* (Dig. 4.8) (fols. 230v–234r); Baldus de Ubaldis, *Tractatus de sindicatu officialium* (fols. 251r–257r); Angelus de Ubaldis, *Tractatus de sindicatu officialium* (fols. 257r–262v); Martinus de Fano OP (?), *Tractatus de pignoribus et hypothecariis* (fols. 263r–266r); Martinus de Fano, *Tractatus de praescriptionibus* (fols. 266r–267r); Jacobus de Arena, *Tractatus de duobus fratribus* (fols. 267–268v); Angelus de Ubaldis, *Repetitio l. Nemo carcerem* (C. 10.19.2) (fols. 269r–273r); Jacobus Buttrigarius, *Tractatus de actione hypothecaria* (fols. 273r–274v); Martinus Garratus Laudensis, *Tractatus de moneta* (fols. 274v–279r); Notes on privileges (fols. 279v–280v); Martinus Garratus Laudensis, *Additio ad tractatum Bartoli de alimentis* (fols. 281r–284r); *Opiniones Bartoli* (fols. 284v–287v); Questions on the powers of an emperor and the privileges of scholars (fols. 287v–289v); Notes from legal commentaries (fols. 289v–292v); Bartolus de Saxoferrato, *Tractatus Tiberiadis* (fols. 293r–322r); fols. 322v–330v blank, except for tracing of watermark on fol. 327r; <+l>r–v blank, damaged.


**Collections of Papal Letters:**

43 At end of the page a mark links to a continuation in the margins.

44 Contents: *Tractatus de alluvione* (fols. 293v–306r); *Tractatus de insula* (fols. 306r–318r); *Tractatus de alveo* (fols. 318r–322r).

45 Manuscript annotated in at least two hands. There is an *Arbor consanguinitatis* on fol. 103v and an *Arbor affinitatis* on fol. 105v, both added in a different hand. An extensive note at fol. 145v in the margin: "Septem sunt necessaria in inuentario heredis. primum quod infra xxx. dies incipiatur - sin autem dubius C. de iure delib. e. Jacobus buttrigarius." Diagrams for the *Tiberiadiis* are found at fols. 298v–304v, 305v, 310v–316r, and 317v.
MS Codex 29

France (Avignon?), early 15th century. “C. F. de Lamoignon” (1644-1709), arms on front and rear covers; [II]v, note recording its sale in 1833 from the manuscripts of “M. Bulow”. Another note says it was in the Mommerqué sale in 1869. Ownership stamp at fol. 8r. Bookplate of the Lea Memorial Fund, inside front cover, purchased from E. P. Goldschmidt in 1952.46

fols. 1r-2v Tabula in processibus contra Ludovicum Bavarum; fols. 3r-6v blank; fols. 7r-123r Processus contra Ludovicum Bavarum et adherentes eius; fols. 123v-124v blank; fols. 125r-276r Innocent VI, Gregory XI and Urban V, Epistolae48; fol. 198v blank except for 2 lines of script; fol. 247r blank; fol. 276v Letter of the duke of Genoa, Antoniotto Adorno (1385); [+I]-[+V] blank except for Lea Library stamps.

Norman-Hirsch, [147]: Lea 6 (Lat.); Bond-Faye, 475-476.

MS Codex 85

Italy (Crema?), early 16th century. Illuminated border on fol. 1r includes a medallion portrait of a bishop, possibly Augustine of Hippo. Other sections of the manuscript have decorated borders on their first pages. fol. 1r, “Sancti Augustini Crème ad usum fratris Io. angeli de Crema. Frater Antonius Melius u. g. Con manu propria”.

[I]r-[III]r blank; [III]v Notes by Federico Patetta; fols. 1r-31v Sixtus IV, Mare magnum (1474);
fols. 32r-59v Privilges of the Augustinian Hermits: Sixtus IV: fols. 32r-46r; Paul II, fols. 46r-53r; Nicholas V, fols. 53r-54r; Innocent VIII, fols. 54r-58v; Alexander VI, fols. 58v-59v; fols. 60r-63r blank; fols. 63v-69v Documents concerning the Augustinian Congregation of Lombardy:
Benignus de Ianua OESA, vicar general, Epistola, fols. 63v-64r (Genoa, August 1490); Rescripts of Innocent VIII to vicar general Tadeus de Ipporegia, fols. 64r-65v, to vicar general Bartolomeus de Palazolo, fols. 65v-66r, to prior Paulus de Bergamo, fols. 66r-67r, to the Congregation, fols. 67r-69r, to vicar general Tadeus de Ipporegia, fol. 69r-v; fol. 70r-v blank;

46 A note in pencil inside rear cover gives a date of 1952 & “Lea Library”.

47 An older numeration runs fols. 1-124 but skips to 153 = present 125. Fol. 276 = old 314.

48 These letters are numbered consecutively in red ink from 1 to 291. Letters of Innocent VI: fols. 123r-179v; letters of Gregory XI, fols. 179v-262v; letters of Urban V, fols. 264r-276r. Letters of the cardinals to Cardinal Albornoz, the city of Bologna and the Este of Ferrara concerning the death of Innocent VI, fols. 263r-264r. Many of these letters are addressed to prominent people in the kingdom of Sicily. Letters addressed to the king of France and royal dukes are in French.
fols. 71r-115r Georgius Franciotus, vicar general of Galleotto della Rovere in Lucca, Epistola cum documentis (dossier of notarized documents), including: Innocent VIII, Alexander VI, Alexander IV, Boniface VIII, John XXII, Clement IV, Nicholas V, Pius II, with notarial attestations, Lucca, 1506. Also: fol. 82v Attestation of papal letters by Cardinals Odo of Châteauxroux, Guy of Bourgogne and Goffredo da Alatri with letters of Alexander IV and Urban IV; fols. 94r-95v Thomas Andrei ep. Pistoriensis, Epistola with a letter of Innocent IV and notarial attestations; fol. 101r-v Alexander de Sancto Elipidio OESA, Epistola; fol. 102v-104v Henricus de Carretto OFM, episcopus Lucanensis, Epistola; fols. 115r-118v Gerardus Pigliotti Epistola: with letters of John XXII and Innocent VIII; fols. 118v-119r Raphael Riario, Epistola; fols. 119r-121r Ambrosius Massari de Cori OESA, Epistola; fols. 120v-121r Franciscus Villanova, Epistola; fol. 121r-v Julius II, Epistola ”Nuper ad nostrum”; fols. 121v-123v Documents concerning the convent of San Niccolo in Tollentino addressed to the city authorities; fols. 123v-125r Notarial attestations from Recanati of an agreement involving Antonius Melius OESA before the vicar of Girolamo Basso della Rovere, bishop of Recanati, 1506; fols. 126r-127v Notes by Federico Patetta; fols. 128r-133v blank; Inside rear cover, note with the number “1077”.

49 Della Rovere was bishop of Lucca 1503-11 and cardinal priest of San Pietro in Vincoli, 1503-07.
50 The text says Hugo, but Guy was Cardinal Priest of San Lorenzo in Lucina from the death of Urban IV in 1264 to Odo’s death in 1273.
51 Thomas Andrei, bishop of Pistoia, 1286-1303.
52 Henricus was bishop of Lucca 1300-30.
53 Raphael Riario, cardinal 1477-1521.
54 Concerning the convent of San Niccolo in Tollentino.
55 Girolamo Basso della Rovere was a cardinal 1477-1507, bishop of Recanati, 1476-1507. Giovanni Ludovico della Rovere was bishop of Turin, 1503-10.

**MS Codex 105**

Germany (Mergentheim?), ca. 1450.

Inside front cover: notarized document folded, blank side outward, addressed to Pope Eugenius IV; fols. 1r-49v Ordo S. Mariae Theutonicorum, *Privilegia et libertates*, including letters of Honorius III, Gregory IX, Innocent IV, Alexander IV, Frederick II, Innocent III and Urban IV; fol. 49v *Adnotatio de festis* (in a different hand).


**MS Codex 650**

Metz (?), 1489. Fol. 59v, “Iste liber est de conuentu fratrum minorum Sagunsium.”

fols. 1r-58v Papal privileges for the Franciscan observants: fols. 1r-4r attestation by the *officialis* of the diocese of Metz; fols. 4r-23v bull of Innocent VIII connected by a rubric with bulls of Pius II, Paul II, Sixtus IV and Innocent VIII; attestation by the *officialis* of the diocese of Metz, fols. 16r-18r; fols. 18r-23v, bull of Eugenius IV; fols. 23v-48r Sixtus IV, including a bull of Eugenius IV, which contains a bull of Clement IV; fols. 48r-58r bull of Sixtus IV with a notarial attestation, Rome 1484, for Bernardus de Guaza, *commissarius* of the Franciscan order; fol. 58r-v notarial attestation in the curia of the diocese of Metz, 1488; fol. 59r-v Attestation by imperial notary Natalis Wassonius de Pontemontione, cleric of Toul, for the *officialis* of Metz.

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56 Mentions of this house of the Knights often appear in the margins.


58 Part promulgated by Petrus Menzi de Vincentia, auditor of the Apostolic Chamber, later bishop of Cesena (1487-1504); see fol. 1r. Another part promulgated by Johannes Prioris, auditor of the Apostolic Chamber; see fol. 17r-v. Original copies by the Auditor’s notary, Johannes Desiderii de Badricuria, cleric of Toul; see fols. 1r-v, 16r-v.

59 *Ut sacra*, dated here to 1445, not 1446.

60 The *Mare magnum* of Sixtus IV.

61 Only the letter of Clement is not address either *ad perpetuam rei memoriam* or to the Observants.
(ca. 1490), added in another hand with drawn notary’s sign; fols. 60r-61v blank; inside back cover: Notes on contents of manuscript.\(^{62}\)

Zacour-Hirsch, [20-21]: Lat. 93.

**MS Codex 736**


Inside front cover-[I]r Lectionary (fragment: Bonaventura, *Legenda minor sancti Francisci*, V, 7 as Lectio VII); [I]v blank; fols. 1r-29r Guillelmus de Estotutevilla, *Epistola ad fratres Heremitas S. Augustini* (1474): framing letter of Guillaume d’Estouteville, fols. 1r-2v, 28v-29r [1475]; Sixtus IV, *Mare magnum* [1474],\(^{63}\) fols. 2v-28v; fol 30r-31v blank; inside back cover blank numbered: 32 and note including the number “1978”.


**Fragments and Individual Works:**

**MS Codex 288**


fols. 1r-26v Eugenius IV, *Libellus apologeticus*.

Zacour-Hirsch, [102]: MS Ital. 46.

**MS Codex 614**

Germany, 1437, see fol. 58r, “Finita Anno domini 1437… In die sancti Geronis ac sociorum eius”.

fols. 197r-206 Henricus de Langenstein, *De proprietate monachorum*; fols. 217r-233 Nicolaus de Dinkelsbül, *Confessionale*; Nicolaus de Dinkelsbül, *Tractatus octo*\(^{64}\).

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\(^{62}\) A space for a seal was hollowed into the inside front cover.

\(^{63}\) Cf. MS Codex 85, fols. 1r-31v.

\(^{64}\) Munich, Universitätsbibliothek, 2o Theol. 445, fols. 146rb-152vb.

**MS Codex 745**

Bologna, late 16th century by Domnus Severinus; see fols. 81v, 83v, 85r, 86v, 117v.

fols. 104r-106v *Excommunicationes in ramis palmarum*; fol. 107r-v *Modus absolvendi ab excommunicatione*.


**MS Codex 750**

Germany, possibly late 14th century (ca. 1377, see fol. 295va). Written in multiple hands, one scribe named Johannes, see fols. 134v, 278vb, another named Ulricus, see fol. 264vb. Johannes Wigg of “Witenowe”, see fol. 254v, “Iste Liber est domini Johannis wig Rectoris Ecclesie in witenowe”; and Carthusia in Buxheim”, see fols. 1r, 53r, 135r. “From the library of J. W. Six, see label inside back cover.

Inside front cover: pastedown in German; [I]r small insert with “N. 87”; [I]v blank; fols. 1r-18r Johannes de Friburgo OP, *Confessionale*; fol.18ra-b: *Aures versifice* [hexameters]; fol.18v *Versus de facetia mensae* [Walther, *Initia carminum* no. 7497]; fols. 21r-31r Andreas Escobar, *Modus confitendi*; fols. 31r-43v Addenda treated as an *Ars moriendi* to fol. 37r, including Jean Gerson, *De scientia bonae mortis*; fols. 43v-44r Sermo “Vocavit multos” (in another hand); fol. 44r Note concerning Wisdom 6:6 (in another hand); fols. 45ra-52rb Hermannus de Schildis OESA, *Speculum manuale sacerdotum* (incomplete); fols. 53ra-82rb *De sacramentis*; fols. 82v-83v blank; fols. 84ra-123ra Ps. Berengarius Fedoli, *Summa poenitentialis*; fols. 124r-133r Hermannus de Schildis OESA, *Speculum manuale sacerdotum* (incomplete); fols. 133v-134r blank; fol. 134v Notes; fols. 135r-143v *Sermones de virgine Maria*; fols. 144r-146r *De mensibus anni*; fol. 146v blank; fols. 147r-187v *Sermones de praecipuis festivitatibus* with fols. 175v-176v blank; fols. 187v-188v Sermo “Quibus modis deus arguatur a malis”; fols. 189r-211r *De decem praeceptis*; fols. 211r-v *Praeambula communicationis*; fols. 211v-213v *De signis zodiaci*; fols. 213v-214v *Versus de inveniendum quota sit luna in kalendis mensium et epacta*; fols. 214v-

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65 At the bottom of fol. 107v below there is an excerpt from the *Legenda aurea*.

66 Cf. Munich, Staatsbibliothek, MS clm 14177, fols. 207ra-242vb.

218r Somniales Danielis prophetae; fols. 218r-254v Sermones variae et exempla; fols. 255ra-264vb Thomas de Erfurt (?), Fundamentum puerorum; fol. 264vb Signa zodiaci; fol. 265ra-278vb Computus ecclesiasticus cum commentaria; fols. 279r 288r Sermones; fol. 288v blank; fols. 289ra–291v Quaestio “Utrum poena purgatorii infligatur animalibus”; fol. 292r blank; fols. 292v-295v Notabilia varia et sermones; fol. 296r blank except for note at the top; fols. 296va-306vb Sermones; Inside back cover – fragment of Matins for a feast of Peter with neumes.

Zacour-Hirsch, [26-27]: Latin 118; Kaeppeli, Scriptores. 2:433-434 no. 2346 [add this MS].

**MS Codex 1131**

Germany, 15th century.68 Old shelf mark 72.

Inside covers: Questions on Aristotle (English, 13th century); fols. 1r-4r Bible excerpts and references; fols. 4v-5v blank; fols. 6ra-93v Conradus de Soltau, Lectura super c. Firmiter credimus [X 1.1.1]; fols. 94ra-153rb Distinctiones super quattuor libros sententiarum; fols. 153v blank; fols. 154ra-185vb Tractatus de virtutibus et vitii variis [Bloomfield, Incipits no. 1400]; fols. 186ra-187vb Jordanus de Quedlinburg, Sermo in die pentecostis; fols. 187vb-188va Quaestiones de contritione; fols. 189ra-283va Sermones de nativitate domini; fols. 283vb-297rb Sermones quadragesimales; fols. 297va-298rb Bonaventura (excerpts: fols. 298rb-299rb, 310rb-vb, 321va-322ra Robertus Holcot OP, In sapientia lectura (excerpts); fols. 299va-302rb Jordanus de Quedlinburg, Sermo in festo nativitatis69; fols. 302va-307va Johannes de Segovia, Sermo in concilio Basiliensi70; fols. 307va-310ra Jordanus de Quedlinburg, Sermo in sexagesima; fols. 311ra-321ra Sermones de passione domini; fol. 322rb-vb Nota de confessione ex summa Raymundi composita (ex libro III tit. 34 § 13); fol. 323r-v blank


**MS Codex 1223**

68 Zacour-Hirsch, “ca. 1450?”.

69 Johannes Baptist, Schneyer, Repertorium der lateinischen Sermones des Mittelalters, vol. 3, Beiträge zur Geschichte der Philosophie und Theologie des Mittelalters (Münster, 1973), 803 no. 5.


fols. 1ra-2vb Digest with ordinary gloss (Fragments: Dig. 37.7.1.4 in med. – 37.7.9; 37.9.1-37.9.1.9 in med.; 37.8.1.10-37.8.7)


**LJS 35**

France, 13th century.

fols. [1]ra-[2]vb Compilatio prima - 2 leaves with glosses (1 Comp. 3.27.9 in med.-3.28.7 in med.; 3.28.3 in fine-3.28.7 in fine, 3.27.1 in fine-3.27.9

http://dla.library.upenn.edu/dla/medren/pageturn.html?start=25&fq=collection_facet%3A%22Lawrence%20J.%20Schoenberg%22Collection%22&id=MEDREN_4991448&.

**LJS 115**

France, 13th century.


**LJS 119**


*Compilatio secunda cum apparatu Tancredi de Bononia* 71 (Text: 2 Comp. 2.15.2 – 2.16.3; Apparatus: 2 Comp. 2.17.1, 2.17.3, 2.17.2, 2.18.1)

**Misc Mss (Large) Box 1 Folder 16**

France (?), late 13th century. Bifolium.

fol. [1]ra-vb: *Decretales cum glossa ordinaria Bernardi Parmensis* (fragment, text: X 5.33.14 in med.-X 5.33.20 in med.; gloss: X 5.33.14 in med.- X 5.33.21 in med.)

fol. [2]ra-vb: *Decretales cum glossa ordinaria Bernardi Parmensis* (fragment, text: X 5.37.2 in med. – X 5.38.5 in prin.; gloss: X 5.36.9 in fin.- X 5.38.4 in med.)

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71 Apparatus identified by Kenneth Pennington, Catholic University of America. There are some marginal glosses.