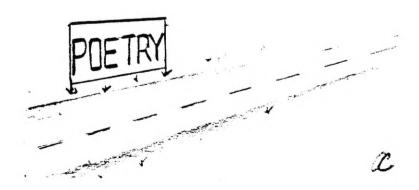
postcard from alabama By A. J. Wright

summer has arrived at last. the june bugs lie belly up on the sidewalk; at night slugs are climbing the back porch stairs. my grandfather is buried beside his daughter, the aunt i never met—whose existence is confirmed to me by yellow photographs. now only an empty space divides them. summer has arrived at last. the geese are weeding the sugar beets and bluejays fall to the earth like pieces of the sky. summer has arrived at last. the pond is shrinking, sucked into the air, the heat surrounds us like a windowless room. only the darkness can relieve a thirst no water simplifies.

Early Morning
By Claire E. Zickel
Insurmountable,
Slickly impassive,

An inverted soup bowl, the still gray horizon
Stretched in stubbornly breaking line,
Patiently waiting the dawn of the billboard sign.



tossing out the moon
with the baby's bath water:
the light on the lawn

where trolley tracks

where trolley tracks bend back at the and of the trestle:

the blackbird's whistle

asyku
asylum sycamores:
cicadas emerging from shells
from their private hells

asylum sycamores:

cicadas emerging from Hell

leave empty shells

the asylum lawn at the foct of the sycamore: cicada shell

cathedral ruins:

a choir of air raid sirens
inspires the sermon

asylum elms;
cicadas screaming in cells
emerge from their shells

between

between the storm samh

beating on the kitchen window

winter fly

between two windows
between the kitchen
window and the storm sash

on the muddy creek,
mallards feeding on bread crusts
knead the morning moon

under and over
the train trestle in the rain:
a flock of swallows

reading epitaphs
in the cld Quaker graveyard:

kids kicking over tombstones

matching cloud-shadows
a patch of carpenter ants
mend the cracked sidewalk
preening between songs
atop the dwarf sumac--

on rocks by the lake sitting in lotus pscition: centering on gnats

sparrow steps and peops

Haiku By Nick Virgilio

Lily:

out of the water. . .

out of itself.

(Acknowledgement: American Haiku Magazine.)

Haiku

by Nick Virgilio

Alone on the dark road reaching the last milestone and beyond. . .

(Acknowledgement: American Haiku Magazine.)

OLD FRIENDS

By Lorraine Viscidi

Hello, my friend.
It's been such a long time.
Yes, I'm doing fine.
(we both know we don't have
a damn thing to say)
We'll have to get together one
day.
It's been nice seeing you.
Me too.
(such phony formality we go
through)

FALLEN LEAF

By Gary von Tersch

Lake, dilated by moonshine, shivers with fingertips of wind. Dense with arpeggios of fish. Linking the distance between leaning rainlight and close-ups of moonmoving images.

POEM

by Ron Welburn

the holes drilled in any cactus by woodpeckers striped as hard laborers are the eyes of humans sores on the bodies of the dead prisoners' torn pieces of heart and spiders live there.

UNFOLDING
By Gary Von Tersch

Tangerine roses bursting. Taking my eyes. Revealing the pressure. Of swallowing planets. Leaping like skeletons of cigarette smoke. Into touch & spaces of sun.

figures in the fcg relling in from old Cape Cod

hands of ripe bananas
holds the harvest mock

golden rod in bloom

a bowl of ripe bananas harvest

holds the harest moon

goldenrod in bloom;
a hand of ripe bananas
holds the harvest moon

taking my father
to the viclin recital:
the March night wind

the morning

a mourning dove on the te

a mourning dove

alone on the telephone wire:

the morning moon

collecting cold morning rain:
empty wine bottle

Bulldozer Blues:

the blind accordionist moves to another corner

sunbeam through the screen door:
the shadows of mating flies
on the kitchen floor

gazing at the blooming plum:

raising her green thumb

entering alone
searching the deserted church:
evening sun

machete in hand.

the shadow of the peon spaces the parched earth,

in the shadow of the bell:

with more than tears in her eyes:
the terror of war

a gliding condor

rising in the high Andes

lights on the hand of Christ

in the Sunday newspaper:

sleeping scorpion 4

Eros Denied by John Sevcik

In the vicious circle of the tease
We bow, we kiss the hand, we answer 'please.'
Nothing stands between us in the dance
And love reduces to the

smallest chance.
Letters in Venusian glow retreat

Across unfingered lines, in rocking beat;

Your hair, your eyes, your radiant smiles,

Attract desire all these many miles.

Quite the Catholic, quite the promiscuous gent,

Love makes farce of all hearts never spent.

Thus, I watch fierce innocence propel

Two loves a day, a flower on each lapel,

And near my heart a shield of laughter

Waiting for you, the tease, the morning after.

How seriously can you be taken, When, by love, you cannot waken?

Blue Poles By David Vajda

> Line up the canvas, Take out the painted bird--And smile.

Roll over the surface With the ease of a mime-- And smile.

Now you're poles apart From where the race Has started.

Stroke slowly along these Lines when the edges meet The thumbless stars.

messing with a poet is a dangerous thing by Mbali Umoja

messing with a poet is a dangerous thing when riled. . . they been known to cut throat with words once saw a poet take an insincere utterance and whip it to a frenzied chant that almost hung a man when pushed into a corner a poet will pull language rank and read you i mean read you so you know you've been read to doing wrong to a poet take a brave soul the risk being a poem with your name on it actions recorded for all times a poet got up on the wrong side can be a poet to avoid when you just got to bug someone and don't know who grab a dancer or a painter but leave the lover of oral expression be the dialectic craftsman has a murdering tool the mouth of a poet provoked to send a galling jibe might seem a funny thing to do but when you do it to a poet BEWARE the poet will answer you (maybe even in public too) see.. messing with a poet is a dangerous thing to do

a green lizard tongues a golden gnat

figures in the fog

rolling in from old Cape Cod:

a bell buoy tolls

over the fence talk

Independence Day
in the cabin in the woods
confined by the rain

fearing another heart attack:
ransacked apartment

where red-winged blackbirds

perched in cattail and wild rice:

the Church of the Child

at the bottom of the sea

the crowded dance hall

only the breeze from the falling

piano lid

down the schoolyard path
tiny footprints and tire tracks
through the town graveyard

the breeze from the falling piano lid: the heat

grabd father grandson
sharing binoculars:
the hawk migration

leaving father's home

blown by the cold wind, facing

the darkness alone

sharing binoculars

comparing habwks and falcons

grandfather grandson

alone on the street:

meeting a stream of couples

leaving the cathedral

leaving father's home into the darkness alone blown by the cold wind

the dry salt creek

creating a crazy quilt

of cracked clay and silt

windy afternoon:

aiming the arrow weathervane

at the feather moon

picking strawberries,

my grandmother miscarries:

the hot morning sun

From the Journal of John Petracca

The word great is common today. Great battles, great victories, great men -- not excluding great suffering.

September 3rd by Rick Riley

Summer yawns
a few leaves drop
sluggish air sobers
the sun takes a step back

ELEMENTAL EQUATION by Albert Russo

When I was a little boy I used to ride horses

It was exhilarating
To gallop through the wind
Rising abreast of the leaves
Feeling the altitude sting

But one day
Sensing I had in mind
To make his wings mine
The horse flung me
Over the fence

And so, for a while
Instead of looking into the sky
I let my dreams
Sink beneath neglected realms
Finding at last the unthinkable
link

COMPOSITION

By Albert Russo

The treble clef embracing Our leafless oak Gives me an undeceiving wink

> From my winter cell The naked tree With its hundred violin bows Rehearses a mute symphony

Notes whirl, whimsical defiance Through this treble clef Encased in a wrought iron balcony

> And amid the hundred violin bows Glide the dotted shadows Of a music score Reflection of my imprisoned soul

RECYCLED MAN
By Albert Russo

When rejoicing you burst into a clang but tell no one of the pebble in which your heart is encased

Seeing her after a moment's absence you shed a tear of sulphur and your mouth stretches like a stray pair of swallows

The forehead creases
then the furrows vanish
In sanddune fashion
Your face is more landscape
than human

How oddly he behaves people mutter Not knowing that you have been Emotionally recycled cold morning rain: from the many, selecting the black tie again

cold morning rain: from the tie rack selecting the black silk again

funeral train several black umbrellas: cold morning rain

atop the town church, crowning the chromium cross: perching crow perches

where the cold moonlight falls on the fire-blackened wall: a white crucifix

> Ben Franklin Birthday: tourists pitching pennies on Poor Richard's Tomb

Campaign headquarters: posing with the President cardboard candiadte

> above the dark wall of the war memorial: a mourning dove calls

the run-over child on the tips of his fingers: butterfly dust

pregnant teenager surrounded by Pro-Life pickets: abortion clinic

with his flute stolen standing mute in the moonlight: stone statue of Ban

telegram in hand Marine Corps Major at the screen summer nightfall

telegram in hand, Marine Major at the doors summer nightfall

a March morning closing the church cornerstone opening the time capsule

MARBLEMAN

by Shannon M. Minor

Discovery!

Shiny

green

marble,

half-hidden in dirt near the alley, escorting forgotten sounds to my mind. . .

Cat Eye!

Half-pint Bumblebee!

Peery Boulder!

I felt the twitch of stubby thumb

and nimble crook of forefinger,

and longed to feel the satisfying CLICK! of glass against glass,

the cool sensation of smooth-surfaced rounds

in my pocket, and oh,

how I longed to be a marbleman again.

SIX-POINT

by Shannon M. Minor

Smiling head emerging from wood above cabin door, your glass-brown eyes are gentle, you smile benevolence like a priest giving blessings.

A pair of old blue caps adorns the smooth brown arches of your weathered horns; you almost look comical in the lamplight, and I picture you mounted with stuffed-animal prizes in a carnival. I gaze at you, and wonder --

if only you could have known, as the final

cold

bullet

fractured your peaceful heart

that you bled to become

a man's rustic rack,

and better yet--

a trophy of skill and hunter's

cunning

in the age-old art of tracking and

killing--

would you have laughed, smiling head, would you have laughed?

Poem

by James Penzi

a simple pleasure

not to name

the sky on a bird's wing

Winter Scene by James Penzi

a snowflake soul of a butterfly the smile gone from your face

the cloud

by James Penzi

outside the sky

drifts

a vague noise trees at the window

the moon pulled from its grey face

outside the sky the white drifts without hope or continent

a clump of dead sunflowers
hides the toxic dump

red-winged blackbird roost:

a clump of dead sunflowers
hides the toxic dump

red-winged blackbird roost:
a clump of dead sunflowers
rocks the toxic dump

diminishing heat
the creak of crickets increasing

diminishing heat:
increasing the creak of

diminsihing heat

diminishing heat
increasing the crickets creak:
scent of goldenrod

a clump of dead sunflowers
hides the toxic dump

dawn casting shadows

on the stone face of st. Jcan:

the rust on her sword

dawn casting shadows
on the stone are of St. Joan?
her rusty sword ORAWN

The Sacring Bell

By Louis McKee

--for Michael P. Barrett

The sound interrupts a thought which has slipped away: one never knows whether to humbly bow the head, or to lift it higher. The ringing again; it conjures a poem from the masks which hide in the reds, greens and blues of stained glass, masks lost in the ritual of slender threads of colored hope which spray grace on the marble altar and raised chalice of gold and blood.

Only you could bring me to these doors now. Every May you gather us together; here is as good a place as any. We kneel, cross ourselves

and remember more than dusty words. We recall voices and times, your smells, your pall malls, and the hacking cough which stole our attention, bringing us, even then, together, asking a blessing.

CHILDHOOD

By Louis McKee

Walking the woods & fields about Upper Darby, WCW making points behind Ezra's back. H.D. nowhere to be found, he finds a bench on Locust Walk & Miss Moore stood looking through her reflection at stuffed animals in a shop window on Lancaster Avenue in Bryn Mawr.

I walked
what woods & fields
were left, a man
treading in
the child's footprints,
a child lost
in the footprints.
It was much later.
I didn't know
then the inspiration
locked into the browns,
yellows, & greens
of Upper Darby.

Rocks

by Ann Menebroker

I have 5 bowls of agates from the Oregon coast.
They are every color and size.
I give them to people who want them.
The one I wanted
I also gave away.

For Owls
By Ann Menebroker

The wise old owl sits up in a tree and he's wiser than you and wiser than me, but he's only as wise as we let him be and that is the secret of the Deity.

JOYCE THE POET

By Ann Menebroker

Joyce bought a magnificent guitar one winter day. When she is not playing it she lays it in a red velvet case. The dark polished wood against this color is so beautiful, she does not write a poem for days.

SERIES #1
By Ann Menebroker

When you love me, it is so matter-a-fact that we might as well be in Reno, playing the machines: pull the handle and out comes the change; nickles and dimes. The odds of getting a jackpot are rare, and mostly we just spin around with no returns at all.

Carnivale Sunday:

a colorful cardboard clown

falls from the pulpit

from the overseas package:
shamrocks from Ireland

In the empty crypt,

creeping on the crumpled sheet:

the sun at my feet

on the cardboard box holding the frozen wino:
Fragile: Do Not Crush

stuffed in the poor box,

teasting the sea turtle withsSaki: Ryuku fishermen

the shadow of the coffin slips into the hearse

with each smoky breath,
alone on the steppingstones
honing my death verse

Eucharistocrat

In the folded flag
presented to mom and dad:
empty rifle shells

shouldering the small coffin:

my shadow alone

stuffed in the poor box, wrapping a wad of pesos:
the thief's confession

from the fallen rose
at the bottom of the grave:
crawling firefly glows

under the covers

in the condom commercial:

soap opera lovers

Working Girl by June E. Madden

It is Friday.

since Wednesday like a pelt purring in her purse

By Thursday, the pelt is an elk in the evening, she glimpses the rose, dead, in the glass still drinking.

All week, at the office, her hands have yearned to really work.

It is Friday.
The elk is a terrible animal

and, that ink which will not sop into what she feels. Even water colour - merely make-up.

It is here.
She listens to important
miscellaneous radio programs,
reads
Lorca, Rilke, letter from Kimberly,
eats tuna
ingesting all except quality she is
a working girl

American society. It is Friday. And, finally it is the poem writing that pleases.

She sleeps toward Saturday like a maniac toward the zoo. Ahh, but she is apart from anything abrupt.

An Old Joke by Louis McKee

An old joke, this house with three stories and none of them ending happily: passing on is for people and history, not for houses. No fire has ever flushed these walls red, ever brightened the dark or warmed the cold. The wood I bring in knows it does not belong; heavy with the cold and snow, it fights the burning news. All day the windows were open for air to wash the musty staleness out. Now, hours after we closed them, we smell only the cold. It is night again, night forever: noises die with the quieted sun, sounds come alive in the night. Tonight there are no sounds, no sounds forever. Houses stay while sound passes on with people and history.

Shaking the Bed by Louis McKee

Snaring fleeing images, writing bits of poems 3 am

3 am with the lights out:

no doubt they'll make no sense in the morning.

I worry that the movement of my writing arm will wake her.

Or worse: that the words I write will.

the far crucifix

down the railroad tracks meet in the evening sun

from the empty crypt to the far crucifix

ffom the empty crypt

from the empty crypt filled with sunlight and shadow; a butterfly sails

from the empty crypt to the crosses on the hill:

the far crucifix, and here in the empty crypt: sunlight and shadow

from the empty crypt up the trail shared needles

the far crucifix silhouetted on the hill: the sun in the crypt

over the steam grate, Uldangeng Cost for Cocaine! under the tent of blankets: shared needles

sharing binoculars comparing hawks and falcons: grandfather grabdson

alcoholocaust

one hundredth autumn: ancinting the four corners of Sacred Heart Church

shampoodleona

brothell

over the steam grate a pair of street people meeting

from the empty crypt to the far crucifix a butterfly trip

down the railroad tracks

May 27, 1980 by Barbara Hauk

Around the honeysuckle pieces of sunlight claim the air. I forgive them their worminess. They are an uproar of motion which remains soundless, and they swim in the air like grace-filled visions, as if to dare my two flat feet.

The Indigents
by Peter Krok

Sparrow, as I sip my coffee in this mecca of morning transients, I want to curse my indigence;

But you, perennial city vagrant, amble your toothpick prints over the sea of snow damn eagerly.

AN OLD GRAVE by Roger Langton

a scar
upon the desert's
face
haloed
with a whirlwind's
red hair and
an illusion
that passes by
like a twice-seen
movie

Taking Account
by Louis McKee

It is all here: the house crusted with flaking history and held in its place by years of life and deaths; roses, bush by bush, rolled up against the fence like water held back at a dam; the old crab-apple tree, stooped and tired of storms, but strong and determined; the pond run with tadpoles and guppies, alive with frogs, and ruled by an ancient turtle.

Ruminations on a tee-shirt By June Madden

I lead a good life, say my prayers.

And, at night when I die, I go to San Francisco.

The ferry
from Sausalito cruises.
Into the wharf.
I walk up Polk Street's sweet
perversion gathers me
like bunches of violets.

At Van Ness,
I turn right
toward the Richmond District,
where I was poor
in my lavender house - thick
with writing desk and writing friends
and telephone wires full with invitations.

Further up then down,
I see the ocean, the cliffs
and the glistenings of shattered
bottles, strewn by the bored teens -

The meditation is interrupted by the specks of impurity that remind me: there is no change except within myself. I am the myriad fragments in the kaleidoscopic eye, the stone in the lapidary's palm, the chime in the wind, the raindrop in the sea

Free and Alone
By Louis McKee

The water held our nakedness; trees protected our secret. Free and alone and fifteen: water when it splashes must make noise, surely there were birds singing for the morning. Free and alone: nothing is changed in fifteen years.

Sitting here on hard mud and looking out at the water, I can still hear her blouse falling from her shoulders to the grass behind me, I can hear her jeans slipping over her hips. Nothing in the lake but a smiling face of the sun.

cver empty houses,

cn the chimneys of Chernobyl:

nesting storks

during the sermon,
in the churchyard sycamore:
mockingbird

perching sparrow

aiming the arrow weathervane

at the feather mcon

a patch of carpenter ants

mends the cracked sidewalk

within the barbed wirs surrounding the radio tower:

sunflower silence

Poem

by Greg Geleta

Here I am
supposed to be an up & coming poet
but each time I try to write
poems that are more universal
in theme
(i.e. nature, bag ladies, Rimbaud)
I keep coming back
to that same barstool
where that girl
in the orange go-go suit
wrapped her arms around my jacket
& (as I slid her a dollar)
kissed me.

Material World by Lillian Gottsegen

How various are the fabrics
in my family tree -Cottons and velvets drape
near one another
and the burlap insists
on existing, rough and durable.
The silken cloth, there, too,
is delicate
and curduroy requires
special handling
because of its shading.

Whoever put together the
entire lot
was no shrewd merchandiser
playing to elegance of taste.
We please the indiscriminate.
And so the family store
ends up with silks in shreds
and grinning burlap sacks.
Do I get twisted in or out?
This loop of hanging yarn
that needs a place
inside the tapestry?

Poem by Lillian Gottsegen

The trees cradle the fat moon in their arms; Many trees -- Only one moon.

VERSE-MAKER'S MOMENT OF TRUTH
By Lillian Gottsegen

Is the rhythm of my notions like the rhythm of the oceans? Sadly not.

It's more like a
blithering, blathering
shivering gathering
of words
in irregular syllables,

like the getting of wet faggots for a hurried, harried fire on a blustery and clearly chilly day --

I seem to want to get warm and quickly and any fuelish word will do.

The Magician by Lillian Gottsegen

I could always be fooled by the magician. My older sister wouldn't.

Watching his flying hands,
her mind firmly tuned out
the lilting,
hypnotic patter of his speech.
Concentrating on the trick, and
trying to catch him in his disappearing canary act,
she poked her finger into the
cage,
only to have it fiercely pinched

the cage collapsed and flew up his sleeve.

Like her,
I'm aware of the source of your magic.
But I prefer to be carried away by your radiant smile.
I don't care if there are tricks.
I'm not disturbed by sleight of hand or slippery words, or whether you have scented the air with your cologne. . .

distant factory

fluttering over litter:
tattered butterfly

leaving the fresh grave,

fighting over the farmland

and grandfather's will

Hiroshima Park relacing the faded wreath

Hiroshima Park

replacing the faded wreath:

in the shallows of the lake:
the droppings of deer

escaping the heat,
wallowing in river mud:

In the stinking heat,
herd of wildebeest drinking:
shrinking water-hole

pacing the dry arroyo:

facing the long arought

sncring in the sycamore wakens the winc

fallen in the autumn wind:

wcoden Indian

FRIENDS

for Kathy By Anthony G. DiFiore

We search for a moment to belong; a speck of realness.

We hunt for someone who is our warmth, who can tell us.

And, hungry, we grasp at air, swallowing, gulping, never satisfied, or

sometimes satisfied.

A Major Work in Progress by Anthony G. DiFiore

He stands in a blue bathrobe at the window.
He is waiting for the words in a wondrous manner to enunciate themselves.

He is listening for the pulse of the typewriter keys.

And on the ledge of his lips is the taste of that first signed edition; the talk show circuit; the pulitzer, perhaps; the woman with the dark eyes who will surely love him.

All at once, wanting to say that he lived as deeply as he saw, autumn changes.

A WORD PROBLEM

By Alice M. Ermlich

A person walks three miles per hour, and an artist thinks three hours per mile.

If they start out from opposite directions, deciding to re-new their friendship upon meeting again, then who will be late?

epistle
By Brian Gallagher

it's good news when
the sun shines
it's good news when
the wind blows
nicely as a breeze
or tickles your
long hair
it's good news when
the ground feels good
as without shoes you move
through your
private universe
it's good news when you hear
fine music in your mind
it's good news when everything
doesn't turn to
shit immediately.

Cracks in the Sidewalk by Brian Gallagher

When my son falls down his head splits apart in my head & his life goes out so I scream or hold it in and security's a gas our lungs can't control & real-things-really-there don't a lot accommodate this son of mine whose dad can still think that what he loves falls prey to life and gravity only when he's not around.

PUTTING ON THE MAKEUP
By Brian Gallagher

The secret is having someone do it.

Someone trustworthy and detached who makes your loose ends tight, stacks you up against even odds.

Someone unquestioning and devoted who takes the words you say, turns them into fish and birds and stars.

Someone believable and demented who shakes you up and out, leaves the rest behind.

And you look just like you.

beneath the apple,
a rattlesnake awakens
the naked ccuple

throughnthe barbed wire fence above the empty ovens:

flickering fireflies

rising from rows of ovens:
flickering fireflies

Tairo

shading his eyes
watching the hawk migration:
grandson by his side

hand shading eyes
hand shading his eyes
watching the hawk migration:
grandson by his side

still in the chilling silence:

immigrant graveyard

hidden in the morning fog:

Statue of Liberty

cathedral bell

still in the chilling silence:

children's funeral

hand shading his eyes
sighting the hawk migration:
grandson by his side

through the leaves of the linden:

In the haiku mcod, HSPHO
I look beyond the linden
at the autumn mcon

on the shady street

beating the afternoon heat:
shaggy dog
the grey squirrel sleeps

hidden in tall grass
silent in the midday sun:
the tengues of tembstenes

cver barbed wire fence,
rising from empty ovens:
flickering fireflies

Linda Methugh 2779 Constitution Rd Ann McLaughlin and I

By Rosemary Cappello

Her father came from Scotland And planted Heather In their backyard

My father came from Italy And planted Parsley and basilico

She and I Keep our ears On the lookout For accents

That's how we met

For My Friend, Who Is A Dancer By Rosemary Cappello

Your bedroom Is tiny

You make The most of it

You place A cushioned stool Near a corner of the Mirrored wall So I can watch you be Juliet

You are theatrically Correct But it is your Natural beauty That makes me tremble

The music ends
Your room remains a stage
The door closed to
A world
That will not accept
A man
As Juliet

JUNE, 1981
By Rosemary Cappello

Reflected in the oasis smell of a cactus flower: cool spring

Poem from a Painting by Ch'i Pai Shih

I fear the green hills will laugh at my not being my former self.

The Southern Sea by Anthony G. DiFiore

I lie here, playing dead, within earshot of the receding water, fumbling through the tutored charm of your letter.

Its pulse speaks kindlier than the chaos of feelings exposed.

Still, between the seducing cadence and the unruled measure there is only goodbye, a blushed apology, and other rain words.

Alex

by Anthony G. DiFiore

Who will be wondering where the heart will be today? The hurt gone, the sun undraped - Good morning, again, to the clear spaces & the risks.

mountain delivery
hobbling up the winding trail:
arthritic mailman

melting copper plates
inscribed with ancestral names:
the old bell-maker

echces of summer in the hollow silver maple: hive of honeybees

beneath rotting leaves
tumbledown
beneath the old wooden porch:
the grave of the doll

the painted matron . staring fainting thethe faded mirror throws througe in rage

alone on the path

coming cut of the forest

into the sunlight

In the morning mist,
aistant factory whistle:
the frozen creek cracks

from the night nurse's radio:

Smoke Gets In Your Eyes

folding palsied hands

folding palsied hands

over rosary beads-
under widow weeds

Our Lady's Shrine:

a radio on the altar

offers rock and roll

Sahara silence
alone in the blazing heat:
raising my heart beat

turning from the church-searching for the truth within:
regaining my youth
AGROWN UP CHILD
counting prisoners,

writing the casualty report:

first day of autumn:

a team of screaming blue jays

on the way to school

replacing the NOW announcement:

mountain delivery

winding trail
hobbling up the cobbled path:

arthritic mailman

through the barbed wire fence surroundin the death camp: flickering fireflies

i am
by Randall Brock

i am

the lone image of a forest covered lean.

POEM

By Randall Brock

inside

my eye i pitch tears at the stomach of witness.

Poem

by Randall Brock

those

who speak tremble in the delight of an edge painted blue.

SWALLOW AFTERNOON by Stratton F. Caldwell

The vortex of swallows somersaults the sky, staggers toward afternoon, bacchic choreography in vertigo.

Maria of West Side Story (Jossie DeGuzman, Broadway) by Mary Cappello

During the curtain call the actress still cried for the love she had lost -- the audience clapped -- the lead cheered -- but she remained bent over death -- her Spanish face hard with grey tears -- I was there with her.

Faith
By Mary Cappello

You showed me your faith through a gift -an ivory crucifix, pure, reminding me of Stephen Daedulus' Blessed Mother. Mine is an ancient tool my grandfather used to fix shoes -the instrument of his art -brown and wooden; worn, from making things beautiful; the soles he fixed have not yet worn out.

IN MORNING SOFTNESS

By Stratton F. Caldwell

spilling over

pyracanthus bushes handfuls of blackbirds shatter crystal silence barmy chorus line

of moving exclamation marks punctuating stillness with swoops flutter falling oddly red berries marigold bouquet

blown away by the cold wind:

alone at the grave

the city winter:

all the steam grates occupied

with street people

blown away by the cold wind:
marigold bouquet

the slow day follows
a fleet of funeral cars
through the sleet and snow

hidden in tall grass silent in the midday sun:
tongues of old tombstones

beneath the apple,
a rattlesnake awakens
the naked couple

In the crowds alone searching in vain for father: cold morning rain

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and to all poets whose work appears here.

In gratitude to all whose continued support keeps <u>Philadelphia</u> <u>Poets</u> alive.

circling gulls overhead search
the snowy silence

bearing a real cross,
wearing a hair shirt for Lent:

the spring cleaning wind sweeping the littered beach under the carpet of surf

sweeping beach litter
under the carpet of surf:
spring wind

trembling jungle temple tumbles idel

on the rain puddle bumping into each other:
brother bubbles

distant church bell,
and air raid siren beyond:
cicada

temple reflection

touching an empty rowbcat:

the
moon in the pond

empty city lot

filled with high weeds and litter:

sign reads No Dumping N

under the high sky,

over the flag-covered coffins

hovering dragonfly

at the mother house

cold morning rain-
oovered with grime and graffiti:

empty subway train

sweeping the littered beach under the carpet of surf: spring wind

casting no shadows,

circling gulls overhead search

the snewy silence

children's funeral still in the chilling silence:

the cathedral bell

Sorry for pool come

STRIKES: WINTER 65

If I could make the world
I want

I'd make: a world where -

To meet the morning sun

(no buses run)

Where snowhands rub cheeks with fingerflakes

And watertowers are iced

: a world where

people talk

Until the news is told

(no papers sold)

Where words are caught in windbaskets

And trafficlights are sealed

in frostcaskets

and the people's city and the City's people

Stretch to share the cold

(and hearts hold)

a crying killdeer

circling the field of wild rye

cut down by the scythe

the century turns

burning in the waste basket:

nuclear treaty

MH

through the smoke and fire, circling the field of wild rye: crying killdeer

on the barbed wire fence
surrounding the radio tower:
old rubber tires

on the empty lot
filled with weeds and litter
asign reads no dumping

on the barbed wire fence
of the town radio tower:
old rubber tires

now littered with trash
and lined with abandoned cars

now littered with trash,
graveyard of abandoned cars:
the old neighborhood

my new shoes squeaking
on an earlymmorning walk:
crickets by the creek

faraway barking

darkens the dog day

city street people huddled around a steam grate

Examples of haiku of internal comparison acceptable for old pond -

sitting... watching the tide - mother in coma

april snow on my little sister's casket
first communion flowers

clouds dark trumpet echoing... wooden crosses -E.F.

farewell dinner
for our japanese friend chopsticks heavy

what a spring with my new haiku eyes...

spring breeze - boat tugging mooring -H.F.

lilac scent - child in coma awakens

ice crystals
on my windshield lovers' quarrel

after the hurricane the air of my childhood... -V.B.Y.

rainbow still - all my children return to mother's funeral...

sweetpeas
fading our last drink -A.H.

moon
in the tide
with mother's ashes

snow changing to rain - crocus tips

autumn - at the anniversary white chrysanthemum -S.R.

Taken from a sequence on the second world war: clouds billowing - massive convoy at anchor

moon faded cargo bristling with
men at arms

waters foaming - men crouching in vomit

surf breaking...
we push the attack to
beach-head _J.D.

boulevard billboard

fallen in the autumn wind:

cardboard candidate

on the Viet Nam Monument:



the old Zen master
emptying the monastery:
alabaster moon

cemetery flies

flocking to fresh horse manure:

in the hearse' wake

in the wake of the hearse:
 fresh horse manure

cemetery flies

flocking on fresh horse manure:

the wake of the hearse

In sugar maples
shadowing the picnic table:
cicada babble

over the coffin
in the deaf mute cemetery:
silent eulogy

on the withered lawn
strewn with strands of silver tinsel:
slivered moon at dawn

our palsied mother

at the Thanksgiving table:

bachelor brothers

the powder mill bridge
beyond the reach of willows:
the House of Thoreau

In the empty house sitting on the window sill:

a rotting pumpkin

on the city dump

filled with sunlight and shadow:

Tempty pumpkin

magnifying loneliness:

her thick eye-glasses

the wind-swept mesa:

a scooping prairie falcon
flushes a sage grouse

DEAD LEAF

It curves gracefully.
It is like a person,
Arms outstretched, calling.
It looks at me with no eyes.
It reaches in me
And I look at it and think.
I think of a story
I just read about a moth.
It reminds me of his family.
Scorched and burned by lights.
It makes me glad
He didn't get hurt.

by A. J. Schaffer

PEACOCK FEATHER

It is ugly because it has black strings.

It looks like a spider.

It is not smooth like an ordinary feather.

In Greek myths a man, Argus,

Was a guardian of Io for Hera.

He had a hundred eyes.

He was bored to death by Hermes to rescue Io.

His hundred eyes were put on a peacock.

Argus's eyes are staring at you from the feather.

by A.J. Schaffer

with lowered antlers

meeting with mother rgizzly:

crippled caribou

with lowered antlers

greeting the charging grizzly:

crippled caribou

on public television:

chattering chimpanzees

repeating the test
on the laboratory rat:
the heat

in the laboratory rat:
the heat

the old covered bridge echoing from the rafters:

hay wagon laughter

through the covered bridge echoing from the rafters:
hay wagon laughter

blooming daffodils:
bellowing at the yellow moon
the bull of the hill

the bull on the hill bellowing at the yellow moon: blooming daffodils

the mock funeral:
dropping another draft card

black in the small coffin

of the lakeside mulberry,
awakening carp

Gold Star Mother's Day:

dropping another draft card

in the black coffin

Chevisor

Occasionally, in a joking manner, my grandfather's friends (close ones!) would use this word in place of his nickname so that the final sound (after the vocal slur) would sound something like <u>bujello</u>.

On this day, however, my grandfater's mood did not correspond with such levity, or, perhaps, someone not-such-a-good friend "took the liberty." Thus, on first being called "Bujello" by someone sitting directly opposite him, my grandfather only glared intensely at the merrymaker and bit hard into his customary long, thin, cigar. When the expression was used a second time, however (coming from the same individual), the following course of action was observed: In one sweep Carmine lifted himself from his seat, brought the chickens quickly up from the floor beside him, over his head, and down violently into the face of the taunter, killing them instantly ON THE STROKE -- still biting hard on his customary, long, thin, cigar. Without a word, the story goes, he then calmly made payment for his refreshment and continued home with his two, dead chickens.

Since I've got a bit more space and time, I'll also tell you something about my grandmother, Carmine's wife.

She Knew Private Things

Maria Antonia Grascia was born around 1870 in the little, mountainous, village of Starnella, in that section of the village designated Cuzzitti. Her parents never had another child, so naturally they gave her everything they could, which, because of the economics of the time and their peasant status, could not have amounted to very much. But they did own a small parcel of good land, and this naturally passed to their only child when they died. This land formed the nucleus of the future <u>bujente</u> holdings, which (fifty years later) would amount to a very sizable part of the village, distinguishing them as the its major landowners. How this happened deserves telling someday also, but for now only something of Maria's personal life.

My grandmother Pomponio is remembered principally as the village's foremost midwife. She lived more than seventy years, and she helped families bring children into the world for most of her adult life. One of her great-grandsons, a successful chemical engineer and a young man of prominence, said to me proudly one day: "My great-grandmother delivered everyone in the village, nearly every adult alive today. She delivered for FIFTY YEARS!" His father, the husband of my first cousin Maria (a namesake also!), himself a man of sixty-five years, interjected gaily: "She delivered ME. and YOUR OLDEST SISTER, Susina, her son's first child -- and your MOTHER twenty years before that! She would have delivered YOU if you had been born in this country. She knew EVERYONE, and everything ABOUT everyone, if you know what I mean!"

the Maine morning air:
lace window curtain touches
the empty wheelchair

with cold wind and snow

pouring through the convent door:

canned goods for the poor

asleepin

in the belly of a bass.
baby rattlesnake

the farmhouse cellar tapping an old barrel: tasting the new wine

after barn-raiming,
tapping an old barrel:
tasting the new wine

after the barn-raising,
tapping the old barrel:
tasting the new wine

In the cellar hole beneath old Monticello: only straw remains

old dog on the porch

by the empty rocking chair:

dust on the worn seat

on the frozenm

on the frozen marsh

reflecting the partial moon:

muskrat lodge ruins

on the frozen snow,

rows and rows of white crosses

shadow the dea below

as the short night fades, wading in the weedy lake:

a white heron feeds

at the old temple
honoring our ancestors:
the new bell tolls

another blossom

drops from the potted geranium:

her palsied hands stop

blowing his warm breath on the frozen lock the old sexton opens the door of death

Others told me that she was a woman very small in stature, but as strong and resilient as the gnarled and sturdy olive trees she tended so lovingly. My mother never told me much about her, except that she had shown my mother, a peasant girl from a poor family, particular kindness, especially while she lived with my grandmother for a short time immediately following her marriage to my father. He was compelled to return to the United States soon after the wedding and send for his wife and child after two years.

I do remember THIS from my mother though. One day, as a young boy of ten or eleven, I went into the basement of our home where my mother was doing the family wash and found her standing beside the washing machine crying softly to herself. I approached her solicitously and asked why she was crying. In response, she held up a letter that she had been holding in her hand and said to me quietly: "Your grandmother has died."

I said, "Who is she, Mother?" She said, "Your father's mother, Maria."

C. J. Pomponio July 1986 entering the grove,

I center on the silence:

scent of sassafras

summing up my life
birthday
on my sixtieth summer:
longing for a wife

replacing the cornerstone

entering the grove,

I center on the silence

of a mourning dove

In farmhouse shadow at the bottom of the barrel:

fallen leaves and snow

on rows and rows

of tombstones and row-houses:

laughing pumpkin
half-filled with sunlight and shadow:
dead flies on the sill

pplaying hide and seek

beneath the empty farmhouse:

spring morning breeze

down wind and down stream closing in on the grizzly:
the camera's gleam

small children climbing all over bronze storyteller

down wind and down stream,

the camera closing in

on the grizzly's dream

as the new bell tolls
echoing through the old temple:
the voice of Buddha

burning paper prayers

and melting copper name-plates:

casting the new bell

First impressions must have counted for something with both the perrigrine tunnelmaster from a far-off province and the diminutive local maiden with the family laundry duties (but more importantly her parents), for their marriage took place not very long afterward. He then, the story goes, returned to Popoli, his home village, packed his belongings and took up residence in the home of his new bride.

While packing, however, he did not neglect to include among his personal property an agricultural tool that was widely used in his home region, mainly for the cultivation of potatoes. The tool, fastened to the end of a long wooden handle in normal use, featured two metal prongs on its underside. In his region, it was identified with the word buyente, which means in Italian having two teeth, or in pure Italian bi-dente. The tool corresponds to what in plain English we may identify as a simple hoe or, maybe, a forked hoe.

The people of my grandmother's locality, however, had never seen such a tool and its introduction there caused quite a stir. The effect was so great, in fact, that within a short period of time the entire family came to be identified with the tool, that is, before long each and every member of the family, considered either collectively or singly, came to be identified with the descriptive phrase I Buyente or literally translated "the people of the forked hoe."

Indeed, more than half a century later, when the present writer (as a nineteen-year old American soldier) arrived in the local vicinity for the first time to visit the homeplace of his parents (both of them), the curiosity of the townspeople was satisfied with no more than a knowing nod among themselves and the plain words I Bujente. Whatever else he may or may not have done to this point in his life did not count for very much with these simple townsfolk. For them, he counted most importantly as his father's son. "I Buyente" they simply nodded.

The "other" story I started out to tell goes like this. One day my grandfather Carmine was returning home on marketday with two, bound, live chickens and stopped at the neighborhood tavern to refresh himself and make smalltalk with friends. Not surprisingly (for marketday), he found the room crowded and the conversation spirited. Thus, he decided to take a seat and order a refreshment. He set his chickens on the floor beside his chair.

As I've told you, my grandfather came to be known by the substitute name <u>bujente</u>. This word resembles somewhat (especially when slurred in dialect) another Italian word that carries a derogatory connotation, especially when used in association with one's family name. The word is <u>bordello</u> and means, of course, whorehouse or house of ill-repute.

mowing from the cold corner

from the cold corner moving with the rning sun

the far mushroom cloud looming on the horizon rises to the moon

the far mushroom cloud

looming on the horizon
shrouds the autumn moon

In thewindy square,

In the windy square,
moving from the cold corner:
old cromies in the sun

in the holy water fount:

sand castle ruins
a toy bucket rides
the incoming tide

at the rotting pier,
rusting in the winter rain:
Walt Whitman ferry

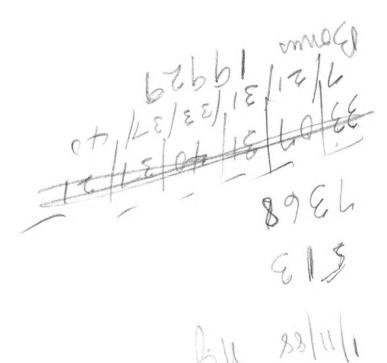
leaving the icy creek,
streaking across the bleak sky
a string of wild geese

autumn nightfall,
a small frightened boy crawling
from the confessional

autumn nightfall
crawling from the confessional:
a small frightened boy

on the cracked mirror reflecting a fractured face:

a line of cocaine



You may remember that on the first Sunday after the Dedication week in our New building I preached a sermon about a little girl who had come in one night and about what we had built our building for. The title was "I Game For a Drink of Water." Judy Lundin Lowe, way out there in St. Louis, having spent many years in our church, and reading the sermon, did me one better. She wrote some lines of poetry:

I came to you for a drink of water
But you gave me a glass of milk:
You touched my dress of cotton
And changed it all to silk.
The light in your eyes shone brightly and still:
Dead leaves around me moved in my sigh
As I kneeled down at your feet and started to cry.
I'd asked you for a drink of water
But you'd given me milk
And called me your daughter."

That's not really not a bad way to put it, is it? Because you see, it is true, the beloved community counts everyone in.

Grenada graveyard

unrolling the blood-stained scroll:

the tropical wind

In fromt of the cave,
in the shadow of the grizzly:
the shadow of the elk

up the beaten path

to the ancient battlefield:

a troop of Boyscouts

the village vicar
inspects the picnic baskets
for dope and liquor

In front of the cave,

in the shadow of the grizzly:

winterkilled elk

In the rain barrel,

a merry go round of moths

centers the light bulb

from downwind closing in on the grizzly:
wild huckleberries

in the holy water fount:

hovering the open grave:

Easter procession

pinned to the Vorgin's statue:

twenty dollar bill

down the rusty rails
disappearing in the mist

now the siren fades:

the wheelchair at the window
shadows the drawn shade

after the divorce,
the long drive from the courthouse:
empty front seat

between the Masses
mingling with scent of incense:
whispered confessions

Pirst D

first day of Advent holding up candles in church:

expectant mothers

on to add truly, "Surely no other word could more adequately express the spirit, and the emphasis, and the priorities of the New Testament." How true, How true.

And how I hope this can be said of us -- though I'm not always so sure. You see I probably know as well as anyone else something of the deep spiritual and emotional hungers which have come here this morning -- needs crying out to be met by the look or touch or ministrations of others in the Christian Fellowship. Sometimes, we fail each other. You know, of course, the story of Karl Marx, who once lived within the shadow of many Eastern Orthodox Russian churches, within the sound of 100 church bells --as someone once put it, but one of his daughters never got beyond the front door of one of those fine churches because of her ragged clothes. And when one of Karl Marx's children died as a baby of starvation, still within the very shadows of these imposing and impressive churches, he had to bury this child in an orange crate, carrying her to the cemetery all alone, because he found rejection in that church, and no one would help. Out of this bitterness toward the rejection of himself and his family, of course, came his book "Das Capital" and the whole system of anti-religious Marxism which has so plagued the world these many years.

How many others are finding that kind of overt or subtle rejection right here within this church family, or on the edge of it? You see, evidently, within the Peoples Temple it was a different story -- people, all kinds of people were welcomed, people cared, needs were met -- both physical and spiritual. Loneliness and desolation, fear and isolation were simply not a pattern of one's membership in that particular religious group, and that was one of the prime reasons for the magnetism of it for so many people, which drove so many people to it. Unfortunately, this kind of love and warmth is not always felt in the so-called 'maihline' churches, which I suppose includes us as well. Even though this love and warmth are exactly what many people are looking for and desparately need. John Updike in his recent novel "A Month of Sundays" points an accusing finger at religious institutions in his statement. "Most churches are like the Coca Cola billboard ... they promote thirst without quenching it."

You don't know how earnestly I am hoping that we quench someone's thirst here in this place from time to time. I want very much to be faithful to Paul's admonition there in Romans 12:13. "Contribute to the needs of the saints (and there he, by no means, is thinking of the morally perfect people) and then he adds, much to the point. "Practice hospitality." I trust we will be faithful to this. In a myriad of ways; even a smile, a warm handshake, an embrace, a meal, a phone call, an overnight refuge ...making people feel wanted, loved, cared for and respected. Happily there was some of it here this week-- there were the tinfoil covered sandwiches, the offers of babysitting, the shared meals, the food order and the rent payment-- much dates take place, but we need to do more. much more if we would be a true. New Testament fellowship. I hope in the New Year you will join me in making this one of the goals of our church family.

shadowing the snow

along the tracks to the trestle:

the song sparrow's spring

a merry-go-round of moths centers the street light

two-faced neighbors

fighting over parking space:

the heat

covering the puppy's grave:
the first blades of grass

My palsied mother
pieces of pineapple
eating pineapple slices:
the heat

silent Senate:

deaf mute filibuster delays
summer recess

a deaf mute filibusters
the summer recess
silent Assembly:

a deaf mute filibusters

the summer recess

thetsmile on the nurse as I enter the bedroom: father cold and grey

the way the nurse smiled as I entered the bedrooms father cold and grey

hovering hummingbird:

swarming honeybees below

cover the birdbath

the Quaker meeting intruding on the silence:

the Quaker meeting

dawn casting shadows
on the stone face of St. Joan
and a mourning dove

at the village church,
St. Joan of Arc under glass:
once a pigeon perch

out of the sunlight

A sermon preached by Dr. John M. Wilbur at The First Baptist Church in Beverky, Massachusetts January 7, 1979

Perhaps you read about Mamie Campbell in a Boston Globe last week. It was for the refreshments for her family after her funeral that Marjorie Harvey, the Globe columnist, was spreading cream cheese on apricot-nut bread.

Somebody by the name of Becky had called Marjorie to see if Marjorie could get some sandwiches to the little Unitarian Church by noon on Friday for the gathering of family and friends after the Mamie Campbell funeral.

In 20 years nobody had seen a Campbell near the church, but "Mamie's mother had been active in the church, and Mamie herself had been baptized and married there. She was 60 when she died rather unexpectedly. Marjorie managed to get her sandwiches to the church on time. Soon, Becky, the recruiter of help, came trudging in, carrying trays sheathed in tinfoil, trailing a toddler behind her.

"Did you know Mamie Campbell?" asked Marjorie Harvey, somewhat grumpily. "No," said Becky, "I didn't."

"Then," writes Marjorie, in conclusion of the article, "it dawned on me." That was the point! We help family and friends as a matter of course. But the church simply helps. This network was reaching out because there was a need...Because of the invisible bond of old ties, of connections and commitments made before our time...Because the beloved community counts everyone in.

Because the beloved community counts everyone in! That, it seems to me, was one of the subtle secrets of the Peoples Temple Church in San Francisco which resulted in such fanatical, if misdirected, loyalty. That was surely one of the early dynamics of the first century church too. It was a beloved community which counted everyone in. We read about it there in Acts: "They devoted themselves to the apostles teaching and fellowship, to the breaking of bread and the prayers...And all who believed were together and had all things in common: and they sold their possessions and goods and distributed them to all, as any had need....And day by day, attending the temple together, and breaking bread in their homes, they partook of food with glad and generous hearts.

The church at its best is the beloved community which counts everyone in. I can always remember what John Shroeder of the Melrose Church wrote in his Bulletin some years ago. "Of all the adjectives I might choose to describe the kind of church I'd like any church to be... I covet most for our church family that we become increasingly a CARING church. And then he goes

looking through the eyes of the Statue of Liberty: a Soviet spy the evening sun

the grove by the creek: cicadas are cranking up

the croaking of frogs

as the siren fades and a cicada begins: the telephone rings

after the siren, beneath the giant linden: firefly silence

In that withered cak with broken branches dangling: a crow caws and caws

Intensive Care window: departing geese

another autumn on the bottom of the pend: years of beer bottles

between commercials. atop the roof antenna: the mockingbird's act

In the swarm of gnats rising from rank grass, fireflie and the yellow moon

the long country road I walk and talk to myself: walking and talking to myself: the heat

bearing the coffin up the steps into the church:) the old godfather

> New Year's reunion: replacing faded faces with baby pictures

lighting tiny candles on tiny pentagon-shaped boats: this Hiroshima Day

lighting candles on tiny pentagon-shaped boats: this Hiroshima Day

the long country read walking barefooted alone: the heat

From "A Gathering of Smoke," by Kerry Shawn Keys

Dyed in sal ammoniac Palaquined from Fire Mountain

We returned from Hyderabad with silks and bedding for our living room floor. The feeling is like an ancient Muslim harem with no women because none in India are willing to be free to come and go independently of a fee. The East is a fiefdom of female poverty. Not that this doesn't suit me to satiety. A jade for a jenny. The room is covered with two enormous mattresses stuffed to a thickness of five inches. On this, covering the entire surface and cascading over the front like so many cilia, are two silk sheets embroidered with blue and gold. covering most of this, with only a foot on both sides and the front left to be seen, is a silk print filled with cotton to the thickness of a half inch or so. And completing the matter are four gold silk pillows with violet lacings. What is most beautiful, however, are the figures on the silk print, a mosaic mirror of the world, framed then convicted to change according to the custom of perception adopted by the observer. So, you'll need to know a little bit about me before I explain what I see.

First of all, I'm a gazetted officer. We watch our spondees, our steps are discreet. I disdain lovers except in printed matter or in the movies, and I am infatuated with a girl from Senegal. My attitude toward the West is that it is materialistic to excess. I have a particular passion for Gypsy women although I don't associate with them in the daytime out of caste pride. In the face of slow starvation they have no self-esteem and so they don't worry about losing it. I have my pride which makes me compromise and wear shirt and pants like a petty burgher, but I don't want to be taken as a villager by birth. I play croquet and I have a careful side income from milking the blackmarket. Not that I'm absolutely healthy. In fact, I sometimes think of myself as a 'mental' because of the habit I have of swatting flies wherever I go and the constitutional ennui that I suffer like Baudelaire -- I vomit and wince, complain of tiredness, and in my lethargic boredom seldom have spurts of excitement except for an interesting book, a good conversation now and then, a successful school-garden, a letter from home commending me on some tasteful pun, or in my most private moments a solid bowel movement delivered in the rasa of a thunderbolt.

Now, back to the silk print. Woven into the center is a haunted spring on a mountain plateau and a small well, surrounded by tamarind trees where there is thought to be a treasure. Madhava, the honeyed one, sits nearby, black and white, in a shepherd's heaven. There's an old bank woven in blue, a white courthouse, and a wooden flag-pole dyed grey and obviously untouched since the British Raj. Surrounding this very representational art is a circle of kadamba blossoms, round and gold like the breasts of the women in the movies from Bombay, and they are so heavy on their boughs that they weigh down the mattress with a pleasant configuration of depressions. Then around this, still maintaining a mandala form, as if the whole were a devagara, a god's house for the mysterious icon in the center, a whole series of Vanadevatas in various bandhas or coital positions like so many reincarnated totems of the sensual imagination. And strangely enough, in this amalgamated tradition of the South, the four corners have likenesses of the Buddhist goddess, Tara; a red, a blue, a white, and a green goddess.

When I wish to relax I recline over the well woven in silk in the center and dream that I am on a magic carpet flying far above India's glorious past outside the morass of all this weight of history, getting air at last.

cne knothcle in the cld fence holds the hot sun

winter menopause:

reading the same manuscript

over and over

the cellar corner:

my cla upright Remington

sits cut the long drought

my palsied mother
grieves at little brother's grave:
leaves falling on leaves

the shadow of the shipwreek reaches sun-bleached bones

reaching down the well
to the boy in the bucket:
the town church bell

In the box shelter, replacing plastic cups: throw-away people

always returning to the turd on the tembstone:

the Fourth of July:

a buzzing horsefly explores

Independence Hall

at Ben Franklin's Tomb

celebrating his birthday:

pennyrcyal in blccm

where the willow stood shadowing the lake shallows: the wake of the storm

fifteen summers since
the town barber's funeral:
my last cigarette

the lights of the car,

a budding maple above:

the cardinal's song

car lights up the street budding maple above: candinal song

among the pennies
scattered on Ben Franklin's Tomb:
an indian head

a Marine at the screen dcor telegram in hand

In a coner

A Portrait of a Poet by Naku Semi

In a corner of the cellar, on a small metal table, stands an old upright Remington; a little worn but able. In a corner of the cellar, on a cushioned wooden chair, sits a balding young poet; a little wiser for the wear.

This is Nicholas Anthony Virgilio who has spent many hours in this little corner composing haiku night and day for the past letters 8 years. Surrounded by books and manuscripts, Virgilio band s ever the old Remongton typewriter, and works diligently to achieve his goal; reconginition as the best haiku poet in the world. My Virgilio agrees that his goal may exceed his grasp but he has never been one to tackle anything he really wanted in a half-hearted, half-....manner. He would would rather not write at all than to be considered a dilettante. Virgilio believes he has earned the title of poet and artist because he composes and composes everyday. Whatever he is, he is not a phony, Vurgidio does not wear a robe and sandals, and pretent 171 SLICKERB to monkish austerity. He admits to being lower middle-class, and doesn't pretend to be anything else. He does not lead his readers to believe that he lives the the life of Basho travelling the countryside seacrching for the elusive haiku He is not in the least bit mystical in the bad sense of the word but does admit to having mystical experiences. His poems are honest, imagined or real experienc IVORY TOWERFD that are not in the least bit zenned-wp, hoilier-than-thousutterances. His poetr poetry contains more zen by accident than by intent. Virgilic admits to being a city-slicker poet, and his poetry show it. He writes about the rivers and lakes CAMPANand places in the Philadelphia area. He is not cultish, and pretend to any special knowlegge of talent given to him alone. He prefers to spell his way of Whatever else Virgilio is, he is a real poet

> with a small "w" for he believe the are many ways to the mountainton

haiku

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Virgilio began composing poetry and articles in 1957 but he was not encouraged in prose or lon poems. It was not until 1962 that he found himself as a poet. While browsing in the oriental literature election of the Rutgers University Library, he 2stumbled upon Kenneth Yasuda Pepper Pod collection of Japanese haiku translations. He tried a few, and sent 9 "haiku to the American Haiku Magazine; one was accepted for publication in the first issue of American Haiku Magazine, spring 1963. This poem, he considers the "mother" of all succeding poems:

Spring Wind frees

the full moon tangled

in leafless trees.

from the very beginning the best demi haiku poet

To Faye P. Niles, Editor of the Green World who believed him to be The rest is history. Virgilio is deeply indebted to Harold Gould

Henderson, Jim Bull, Clement Hoyt the editors of the AmericannHaiku for his talent discibering and encouraging him to whatever he has achieved so far. He is also indebted to the fine editor of Haiku West Magazine, Leroy Kanterman who with patience and tolerance, has helped him improve his technique since the Frank Ankenbrand, Emma Wood inception of Haiku West in 1967. To Eric Amann and many others

And most af all to his parents and brothers who were have been his whose help patrons through the years, without whom he would not have contributed to the development of the American haiku

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VICE PRESIDENT & GENERAL MANAGER

POEM BY

Armen amount Marga

smbra relations made

TARTE

ment belone the acoum

John E. Rutherford Jr. December 14, 1975

When leaves of grass turn to concrete
And waves of sea churn distraught,
Let stars of sky turn treading feet
Towards souls of song solemnly wrought:

Wise whispers winging through the heat
Help quench life's thirst sourly caught
In the desert of dilemma's demanding defeat
To mortal beings branded and bought
Midst earth's turmoil to fertilize wheat
And man's mandate to cultivate thought Not one whisker is demented with the mania of retreat.

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talent coming qui

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CITY	STATE AND OTT	TIPE DOUGS COMI

the fork in the rose in the rose

the town clock's face the cathedral bell into the blinding sun a crow in the snowy pine /autumn twilight shaking the muskrat the sack of kittens /a distant balloon /the empty highway the first snowfall deep in rank grass lone red-winged blackbird _now the swing is still heat before the storm a distant bell how smooth the river the drained everglade rising and falling down the dark road they go like the weathercock in the empty church chromium cross this blind poet feeling

Java tea leaves swirl

a great white swan

the empty farmhouse

the windy swamp grass

the icy river

the autumn wind...master poet

the fork in the road

the loping squirrel

the old monk bends down

the incoming tide

walt whitman's tomb
clouded sun
island economy
the clouded sun
suicide
the stars
chinese celebration
time and eternity
talent coming out
how many suns struck
the moonlighter
what is a haiku