postcard from alabama
By A. J. Wright
summer has arrived at last. the june bugs
lie belly up on the sidewalk; at night
slugs are climbing the back porch stairs. my grandfather is buried beside his daughter,
the aunt i never met--whose existence is confirmed to me by yellow photographs. now only an empty space divides them. summer has arrived at last. the geese are weeding the sugar beets and bluejays fall to the earth like pieces of the sky. summer has arrived at last. the pond is shrinking,
sucked into the air, the heat surrounds us like a windowless room. only the darkness can relieve a thirst no water simplifies.

Early Morning By Claire E. Zickel
Insurmountable, Slickly impassive, An inverted soup bowl, the still gray horizon
Stretched in stubbornly breaking line,
Patiently waiting the dawn of the billboard sign.

tossing out the moon with the baby's bath water:
the light on the lawn
 trolley tracks

where trolley tracks bead back
at the of the trestle:
the blackbird's whistle
as syku
asylum sycamores:
cicadas emerging from shells
from their private hells
asylum sycamores:
cicadas emerging from Hell
leave empty shells
the asylum lawn
at the foot of the sycamore: cicada shell
cathedral ruins:
a choir of air raid sirens inspires the sermon
asylum elms:
cicadas screaming
ce Ils emerge from their shells
between the storm saki
beating on the kitchen window winter fly
between two windows
between the kitchen window and the storm sash
on the muddy creek,
mallards feeding on bread crusts
knead the morning moon
under and over
the train trestle in the rain:
a flock of swallows

## reading epitaphs

 in the old quaker graveyard:kids kicking over tombstones

matching cloud-shadows
a patch of carpenter ants mend the cracked sidewalk
 preening between songs atop the dwarf sumac--
sparrow stops and poops

on rocks by the lake
sitting in lotus psoition: centering on gnats

Haiku

> By Nick Virgilio

## Lily:

out of the water. . .
out of itself.
(Acknowledgement: American Haiku Magazine.)

Haiku
by Nick Virgilio
Alone on the dark road
reaching the last milestone and beyond. . .
(Acknowledgement.: American
Haiku Magazine.)

OID FRIENDS
By Lorraine Viscidi
Hello, my friend.
It's been such a long time.
Yes, I'm doing fine.
(we both know we don't have
a damn thing to say)
We'll have to get together one day.
It's been nice seeing you. Me too.
(such phony formality we go through)

## FALLEN LEAF <br> By Gary von Tersch

Lake, dilated by moonshine, shivers with fingertips of wind. Dense with arpeggios of fish. Linking the distance between leaning rainlight and close-ups of moonmoving images.

POEM
by Ron Welburn
the holes drilled in any cactus by woodpeckers striped as hard laborers
are the eyes of humans
sores on the bodies of the dead prisoners' torn pieces of heart and spiders live there.

UNFOLDING
By Gary Von Tersch
Tangerine roses bursting. Taking my eyes. Revealing the pressure. Of swallowing planets. Leaping like skeletons of cigarette smoke. Into touch
\& spaces of sun.

## Bulldozer Blues:

figures in the fog
rolling in from old Cape Cod
( blind accordionist moves to another corner
sunbeam through that screen door:
the shadows of mating flies on the kitchen floor

again and again
gazing at the blooming plum:
raising her green thumb
goldenrod in bloom:
a hand of ripe bananas holds the harvest moon t *king my father
 to the violin recital: the March night wind
the morning

## a mourning dove

entering alone
searching the deserted church: evening sun
machete in hand,

the shadow of the peon
paces the parched earth/
by the empty cell,
in the shadow of the bell: cicada shell
a mourning dove alone on the telephone wire: the morning moon

```
my mirrored mother
```

with more than tears in her eyes:
the terror of war
on the subway steps collecting cold morning rain: empty wine bottle

Eros Denied
by John Sevcik
In the vicious circle of the tease
We bow, we kiss the hand, we answer 'please.'
Nothing stands between us in the dance
And love reduces to the smallest chance.
Letters in Venusian glow retreat
Across unfingered lines, in rocking beat;
Your hair, your eyes, your radiant smiles,
Attract desire all these many miles.
Quite the Catholic, quite the promiscuous gent,
Love makes farce of all hearts never spent.
Thus, I watch fierce innocence propel
Two loves a day, a flower on each lapel,
And near my heart a shield of laughter
Waiting for you, the tease, the morning after.
How seriously can you be taken, When, by love, you cannot waken?
the breeze from the falling piano lid: the heat
grabd father grandson sharing binoculars: the hawk migration sharing binoculars comparing haws and falcons grandfather grandson
leaving father's home into the darkness alone blown by the cold wind

aiming the arrow weathervane at the feather moon
windy afternoon:
leaving father's home
blown by the cold wind, facing
the darkness alone
alone on the street:
meeting a stream of couples leaving the cathedral
the dry salt creek creating a crazy quilt L of cracked clay and silt
picking strawberries, my grandmother miscarries: the hot morning sun

From the Journal
of John Petracca
The word great
is common today.
Great battles, great victories, great men -not excluding great suffering.

September ard
by Rick Riley
Summer yawns
a few leaves drop sluggish air sobers the sun takes a step back

ELEMENTAL EQUATION
by Albert Russo
When I was a little boy
I used to ride horses
It was exhilarating
To gallop through the wind
Rising abreast of the leaves
Feeling the altitude sting
But one day
Sensing I had in mind
To make his wings mine
The horse flung me
Over the fence
And so, for a while
Instead of looking into the sky
I let my dreams
Sink beneath neglected realms
Finding at last the unthinkable link

COMPOSITION
By Albert Russo
The treble clef embracing Our leafless oak Gives me an undeceiving wink

From my winter cell
The naked tree
With its hundred violin bows Rehearses a mute symphony
Notes whirl, whimsical defiance Through this treble clef
Encased in a wrought iron balcony
And amid the hundred violin bows
Glide the dotted shadows
Of a music score
Reflection of my imprisoned sour

## RECYCLED MAN

By Albert Russo
When rejoicing you burst into a clang
but tell no one of the pebble in which your heart is encased
Seeing her after a moment's absence you shed a tear of sulphur
and your mouth stretches
like a stray pair of swallows
The forehead creases
then the furrows vanish
In sand dune fashion
Your face is more landscape than human
How oddly he behaves people mutter Not knowing that you have been
Emotionally recycled

the run-over child on the tips of his fingers: butterfly dust
with his flute stolen
standing mute in the moonlight: stone statue of pan

## funeral train

several black umbrellas: cold morning rain atop the town church, crowning the chromium cross: perching crow oren es

MARBLEMAN
by Shannon M. Minor
Discovery!
Shiny
green marble,
half-hidden in dirt near the alley, escorting forgotten sounds to my mind. Cat Eye!

Half-pint Bumblebee!
Peery Boulder!
I felt the twitch of stubby thumb
the twitch of stubby thumb
and longed to feel the satisfying CIICK! of glass against glass,
the cool sensation of smooth-surfaced rounds in my pocket,
and oh,
how I longed to be a marbleman again. -

Poem
by James Penzi
a simple pleasure
not to name
the sky on a bird's wing
red-winged blackbird cloud:
a clump of dead sunflowers hides the toxic dump
red-winged blackbird roost: a. clump of dead sunflowers hides the toxic dump
dawn casting shadows
on the stone face of st. Joan:
the rust on her sword
dawn casting shadows
on the stone of St. Joan?
her rusty sword DRAin
diminishing heat
the creak of crickets increasing
diminishing heat:
increasing the creak of
diminsihing heat
diminishing heat
increasing the crickets' creak: scent of goldenrod
red-winged blackbirds fled: a clump of dead sunflowers hides the toxic dump

by Ann Menebroker
I have 5 bowls of agates
from the Oregon coast.
They are every color and size.
I give them to people who want
them.
The one I wanted
I also gave away.

For Owls
By Ann Menebroker
The wise old owl sits up in a tree and he's wiser than you and wiser than me,
but he's only as wise as we let
him be
and that is the secret of the Deity.

## JOYCE THE POET

By Ann Menebroker
Joyce bought a magnificent guitar
one winter day.
When she is not playing it
she lays it in a red velvet case.
The dark polished wood
against this color
is so beautiful,
she does not write
a poem for days.

SERIES \#1
By Ann Menebroker
When you love me,
it is so matter-a-fact
that we might as well
be in Reno, playing
the machines:
pull the handle
and out comes the change;
nickles and dimes.
The odds of getting
a jackpot
are rare, and mostly
we just spin around
with no returns at all.
closing the church cornerstone: cold wind

Carnivale Sunday: a colorful cardboard clown falls from the pulpit

In the empty crypt, creeping on the crumpled sheet: the sun at my feet
on the cardboard box
 holding the frozen wino: Fragile: Do Not Crush stuffed in the poor box
toasting the sea turtle withsSaki: Ryuku fishermen
shaping his last verse:
the shadow f of the coffin slips into the hearse
with each smoky breath,
alone on the steppingstones honing my death verse
stuffed in the poor box, wrapping a wad of pesos: the thief's confession
from the fallen rose at the bottom of the grave: crawling firefly glows

Eucharistocrat

In the folded flag presented to mom and dad: empty rifle shells
blown by the cold wind, shouldering the small coffin: my shadow alone

Working Girl by June E. Madden

It is Friday.
since Wednesday
like a pelt purring
in her purse
By Thursday,
the pelt is an elk
in the evening,
she glimpses the rose,
dead, in the glass still
drinking.
All week,
at the office,
her hands have
yearned
to really work.
It is Friday.
The elk is a terrible animal
and, that ink
which will not sop
into what she feels.
Even water colour -
merely makeup.
It is here.
She listens to important
miscellaneous radio programs,
reads
Lorca, Rilke, letter from Kimberly, eats tuna
ingesting all except quality she is
a working girl
American society.
It is Friday.
And, finally
it is the poem
writing
that pleases.
She sleeps toward Saturday
like a maniac toward the zoo.
Ah, but she is apart from anything
abrupt.

An Old Joke
by Louis McKee
An old joke, this house with three stories and none of them ending happily: passing on is for people and history, not for houses. No fire has ever flushed these walls red, ever brightened the dark or warmed the cold. The wood I bring in knows it does not belong; heavy with the cold and snow, it fights the burning news. All day the windows were open for air to wash the musty staleness out. Now, hours after we closed them, we smell only the cold.
It is night again, night forever: noises die with the quieted sun, sounds come alive in the night. Tonight there are no sounds, no sounds forever. Houses stay while sound passes on with people and history.

Shaking the Bed by Louis McKee
Snaring fleeing images, writing bits of poems 3 am
with the lights out:
no doubt
they'll make no sense
in the morning.
I worry
that the movement
of my writing arm
will wake her.
Or worse: that the words I write will.
from the empty crypt to the far crucifix
from the empty crypt
filled with sunlight and shadow:
the far crucifix,
and here in the empty crypt: sunlight and shadow
the far crucifix
silhouetted on the hill:
the sun in the crypt
sharing binoculars comparing hawks and falcons: graplafather grabdson
one hundredth autumn:
anointing the four corners of Sacred Heart Church
brothel
from the empty crypt
from the empty crypt
to the crosses on the hill:
a butterfly sails
from the empty crypt
up the trail
shared needles

## over the steam grate,

exthongeng cast for Cocaine: under f the tent of blankets:
shared needles
alcoholocaust
shampood le on
over the steam grate
a pair of street people meeting
from the empty crypt to the far crucifix
a butterfly trip

May 27, 1980
by Barbara Hauk
Around the honeysuckle pieces of sunlight claim the air. I forgive them their worminess. They are an uproar of motion which remains soundless, and they swim in the air like grace-filled visions, as if to dare my two flat feet.

The Indigents<br>by Peter Krok

Sparrow, as I sip my coffee in this mecca of morning transients, I want to curse my indigence;
But you, perennial city vagrant, amble your toothpick prints over the sea of snow damn eagerly.

> AN OLD GRAVE by Roger Langton
a. scar
upon the desert's
face
haloed
with a whirlwind's
red hair and
an illusion
that passes by
like a twice-seen movie

## Taking Account by Louis McKee

It is all here: the house crusted with flaking history and held in its place by years of life and deaths; roses, bush by bush, rolled up against the fence like water held back at a dam; the old crab-apple tree, stooped and tired of storms, but strong and determined; the pond run with tadpoles and guppies, alive with frogs, and ruled by an ancient turtle.

Ruminations on a tee-shirt By June Niadden
I lead a good life,
say my prayers.
And, at night when $I$ die, $I$ go
to San Francisco.
The ferry
from Sausalito cruises.
Into the wharf.
I walk up -
Polk Street's sweet perversion gathers me
like bunches of violets.
At Van Ness,
I turn right
toward the Richmond District,
where I was poor
in my lavender house - thick
with writing desk and writing friends
and telephone wires full with invitations.
Further up then down,
I see the ocean, the cliffs
and the glistenings of shattered bottles, strewn by the bored teens -
The meditation is interrupted by the specks of impurity that remind me: there is no change except within myself. I am the myriad fragments in the kaleidoscopic eye, the stone in the lapidary's palm, the chime in the wind, the raindrop in the sea

Free and Alone
By Louis McKee
The water held our nakedness; trees protected our secret. Free and alone and fifteen: water when it splashes must make noise, surely there were birds singing for the morning. Free and alone: nothing is changed in fifteen years. Sitting here on hard mud and looking out at the water, I can still hear her blouse falling from her shoulders to the grass behind me, I can hear her jeans slipping over her hips. Nothing in the lake but a smiling face of the sun.
over empty houses, on the chimneys of Chernobyl: nesting storks
during the sermon,
in the churchyard sycamore: mockingbird
perching sparrow aiming the arrow weathervane at the feather moon
the end of summer:
a patch of carpenter ants mends the cracked sidewalk

within the barbed wire surrounding the radio tower: sunflower silence

## Poem

> by Greg Geleta

Here I am
supposed to be an up \& coming poet but each time I try to write
poems that are more universal
in theme
(i.e. nature, bag ladies, Rimbaud)

I keep coming back
to that same barstool
where that girl
in the orange go-go suit
wrapped her arms around my jacket \& (as I slid her a dollar) kissed me.

Material World by Lillian Gottsegen

How various are the fabrics in my family tree --
Cottons and velvets drape near one another
and the burlap insists on existing, rough and durable.
The silken cloth, there, too, is delicate
and carduroy requires special handling because of its shading.

Whoever put together the entire lot
was no shrewd merchandiser
playing to elegance of taste.
We please the indiscriminate.
And so the family store
ends up with silks in shreds
and grinning burlap sacks.
Do I get twisted in or out?
This loop of hanging yarn
that needs a place
inside the tapestry?

Poem<br>by Lillian Gottsegen

The trees
cradle
the fat moon
in their arms;
Many trees --
Only one moon.

VERSE-MAKER'S MONENT OF TRUTH By Lillian Gottsegen

Is the rhythm of my notions like the rhythm of the oceans? Sadly not.

It's more like a
blithering, blathering
shivering gathering of words
in irregular syllables,
like the getting of wet faggots for a hurried, harried fire on a blustery and clearly chilly day --

I seem to want to get warm and quickly
and any fuelish word will do.

## The Magician

by Lillian Gottsegen
I could always be fooled by the magician.
My older sister wouldn't.
Watching his flying hands, her mind firmly tuned out the lilting,
hypnotic patter of his speech. Concentrating on the trick, and trying to catch him in his disappearing canary act,
she poked her finger into the cage,
only to have it fiercely pinched as
the cage collapsed and flew up his sleeve.

Like her,
I'm aware of the source of your magic.
But I prefer to be carried away
by your radiant smile.
I don't care if there are tricks.
I'm not disturbed by sleight of hand
or slippery words,
or whether you have scented the air with your cologne. . .
distant factory
city gutter
fluttering over litter:
tattered butterfly
leaving the fresh grave, fighting over the farmland and grandfather's will

In the stinking heat, herd of wildebeest drinking: shrinking waterhole
sombrero in hand, pacing the dry arroyo: facing the long arcught city cicada snoring in the sycamore wakens the wino

## Hiroshima Park

replacing the faded wreath: the deserted mall
fallen in the autumn wind: a disfigured face
spatterdocks appear


in the shallows of the lake: the droppings of deer wallowing in river mud: cape buffalo

FRIENDS

# for Kathy <br> By Anthony G. Difiore 

We search for a moment
to belong;
a speck of realness.
We hunt for someone who is our warmth, who can tell us.

And, hungry, we grasp at air,
swallowing, gulping,
never satisfied, or
sometimes satisfied.

A Major Work in Progress by Anthony G. DiFiore

He stands in a blue bathrobe
at the window.
He is waiting for the words
in a wondrous manner
to enunciate themselves.
He is listening for the pulse
of the typewriter keys.
And on the ledge of his lips
is the taste of
that first signed edition;
the talk show circuit;
the pulitzer, perhaps;
the woman with the dark eyes
who will surely love him.
All at once,
wanting to say that he lived as deeply as he saw, autumn changes.

A WORD PROBLEM
By Alice M. Ermlich
A person walks three miles per hour, and
an artist thinks three hours per mile.
If they start out from opposite directions,
deciding to renew their friendship
upon meeting again, then who will be late?
epistle
By Brian Gallagher
it's good news when
the sun shines
it's good news when
the wind blows
nicely as a breeze
or tickles your
long hair
it's good news when
the ground feels good
as without shoes you move
through your
private universe
it's good news when you hear
fine music in your mind
it's good news when everything doesn't turn to shit immediately.

## Cracks in the Sidewalk

by Brian Gallagher
When my son falls down
his head splits apart in my head \& his life goes out
so I scream or hold it in and
security's a gas
our lungs cant control
\& real-things-really-there
don't a lot accommodate
this son of mine
whose dad can still think
that what he loves falls prey
to life and gravity
only when he's not around.

## PUTTING ON THE MAKEUP By Brian Gallagher

The secret is having someone do it.
Someone trustworthy and detached who makes your loose ends tight, stacks you up against even odds.
Someone unquestioning and devoted
who takes the words you say,
turns them into fish and birds and stars.
Someone believable and demented who shakes you up and out,
leaves the rest behind.
And you look just like you.
beneath the apple,
a rattlesnake awakens
the naked couple
cathedral bell
still in the chilling silence: children's funeral

throughnthe barbed wire fence above the empty ovens: flickering fireflies
<over barbed wire fence, $\left\{\begin{array}{l}\text { rising from rows of ovens: } \\ \text { flickering fireflies }\end{array}\right.$

Tiro
shading his eyes watching the hawk migration: grandson by his side
hand shading eyes
hand shading his eyes watching the hawk migration:

grandson by his side

children's funeral
still in the chilling silence: cathedral bell
immigrant graveyard hidden in the morning fog: Statue of Liberty

hand shading his eyes sighting the hawk migration:

from the darkened road,
through the leaves of the linden: the far lights of home

In the nataku noes, ASPPODEL
I look beyond the linden at the autumn moon

## on the shady street

beating the afternoon heat: the shaggy dog
hidden in tall grass silent in the midday sun: the $t$ ongues of $t o m b s t o n e s$

Her father came from
Scotland
And planted
Heather
In their backyard
My father came from
Italy
And planted
Parsley and basilico
She and I
Keep our ears
On the lookout
For accents
That's how we met

$$
\begin{aligned}
& \text { For My Friend, } \\
& \text { Who Is A Dancer } \\
& \text { By Rosemary Cappello }
\end{aligned}
$$

Your bedroom
Is tiny
You make
The most of it
You place
A cushioned stool
Near a corner of the
Mirrored wall
So I can watch you be
Juliet
You are theatrically
Correct
But it is your
Natural beauty
That makes me tremble
The music ends
Your room remains a stage
The door closed to
A world
That will not accept
A man
As Juliet

JUNE, 1981
By Rosemary Cappello
Reflected
in the oasis smell of a cactus flower: cool
spring

The Southern Sea

> by Anthony G. Difiore

I lie here, playing dead, within earshot
of the receding water, fumbling through the tutored charm of your letter.

Its pulse speaks kindlier than the chaos of feelings exposed.

Still, between the seducing cadence and the unruled measure there is only goodbye, a blushed apology, and other rain words.

Alex
by Anthony G. DiFiore
Who will be wondering where the heart will be today? The hurt gone, the sun undraped Good morning, again, to the clear spaces \& the risks.

folding palsied hands over rosary beads-under widow weeds


Our Lady's Shrine:
melting copper plates
inscribed with ancestral names:
the old bell-maker
echoes of summer
in the hollow silver maple: hive of honeybees
beneath rotting leaves tumbledown
beneath the old wooden porch:
the grave of the doll
painted matron
staring
fainting the the faded mirror
throws the ouge in rage
alone on the path coming out of the forest into the sunlight

In the morning mist,
distant factory whistle:
the frozen creek cracks
hospital sunrise
from the night nurse's radio: Smoke Gets In Your Eyes
folding palsied hands
i am
by Randall Brock
i am
the lone
image
of
a forest covered lean.


By Randall Brock
inside
my eye
i pitch
tears
at
the stomach
Of
witness.

Poem
by Randall Brock
those
who speak
tremble
in
the delight
of
an edge
painted
blue.

SWALIOW AFTERNOON
by Stratton F. Caldwell
The vortex
of swallows
somersaults
the sky,
staggers toward
afternoon,
bacchic choreography
in vertigo.

Maria of West Side Story
(Jossie DeGuzman, Broadway)
by Mary Cappello
During the curtain call
the actress
still cried for the love she had lost -the audience clapped -the lead cheered -but she remained bent over death -her Spanish face hard with grey tears -I was there with her.

Faith
By Mary Cappello
You showed me
your faith through a gift -an ivory crucifix, pure,
reminding me of
Stephen Daedulus'
Blessed Mother.
Mine is an ancient tool
my grandfather
used to fix shoes --
the instrument of
his art --
brown and wooden;
worn, from
making things beautiful;
the soles he fixed have not yet worn out.

IN MORNING SOFTNESS
By Stratton F. Caldwell
spilling over
pyracanthus bushes handfuls
of blackbirds shatter
crystal silence
barmy chorus line
of moving exclamation
marks punctuating stillness with swoops
flutter falling oddy
red berries


## I N D EX

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Anthony Cappello. Page ..... 13
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Participating poets: Mary Cappello, Marion Cohen, Anthony DiFiore, Brian Gallagher, Greg Geleta, Lillian Gottsegen, Kerry Shawn Keys, Peter Krok, June Madden, Louis McKee, John Sevcik, Lorraine Viscidi, Claire E。 Zickel, and Aschak, who read the poetry of John Petracca,
and to all poets whose work appears here.
In gratitude to all whose continued support keeps Philadelphia Poets alive。

## empty city lot

no sun, no shadows:
circling gulls overhead search the snowy silence
bearing a real cross, wearing a hair shirt for Lent: scarecrow penitent
filled with high weeds and litter: sign reads No Dumping

under the hing spy.
over the flag-covered coffin: hovering dragonfly
at the mother house
the spring cleaning wind sweeping the littered beach under the carpet of surf
sweeping beach litter
under the carpet of surf: spring wind
cold morning rain--
govered with grime and graffiti:
empty subway train
sweeping the littered beach under the carpet of surf: spring wind
casting no shadows, circling gulls overhead search the snowy silence

## children's funeral

still in the chilling silence:
cathedral bell
temple reflection touching an empty rowboat:touching an empty
the
moon in the pond touching an empty
the
moon in the pond
distant church bell, and air raid siren beyond: cicada

a crying killdeer
circling the field of wild rye cut down by the scythe
the century turns burning in the waste basket: nuclear treaty
through the smoke and fire, circling the field of wild rye: crying killdeer
on the barbed wire fence surrounding the radio tower: old rubber tires

now littered with trash and lined with abandoned cars now littered with trash, graveyard of abandoned cars: the old neighborhood
my new shoes squeaking on an earlymorning walk: crickets by the creek
faraway barking darkens the dog day
city street people
huddled around a steam grate
on the empty lot
filled with weeds and litter
asign reads no dumping
on the barbed wire fence of the town radio tower:
old rubber tires

Examples of haiku of internal comparison acceptable for old pond -

```
sitting...
watching the tide -
mother in coma
april snow -
on my little sister's casket
first communion flowers
clouds dark -
trumpet echoing...
wooden crosses -E.F.
farewell dinner
for our japanese friend -
chopsticks heavy
what a spring
with
my new haiku eyes...
spring breeze -
boat tugging
mooring -H.F.
lilac scent -
child in coma
awakens
ice crystals
on my windshield -
lovers' quarrel
after the hurricane
the air of
my childhood... -V.B.Y.
```

rainbow still -
all my children return to mother's funeral...
sweetpeas
fading -
our last drink -A.H.
moon
in the tide
with mother's ashes
snow
changing to rain -
crocus tips
autumn -
at the anniversary
white chrysanthemum -S.R.

Taken from a sequence on the second world war:
clouds billowing massive convoy at anchor
moon faded cargo bristling with men at arms
waters foaming men crouching in vomit
surf breaking... we push the attack to beach-head -J.D.
boulevard billboard
fallen in the autumn wind: cardboard candidate
touching names
on the Diet Nam Monument:
his First Grade teacher
the old Zen master
emptying the monastery:

## alabaster moon


cemetery flies flocking to fresh horse manure: in the hearse' wake
cemetery flies
in the wake of the hearse:
fresh horse manure
cemetery flies
flocking on fresh horse manure: the wake of the hearse

In sugar maples
shadowing the picnic table: cicada babble
over the coffin
in the deaf mute cemetery: silent eulogy
on the withered lawn
strewn with strands of silver tinsel:
slivered moon at dawn
our palsied mother
at the Thanksgiving table: bachelor brothers

the powder mill bridge beyond the reach of willows: the House of Thoreau

In the empty house sitting on the window sill:
a rotting pumpkin
on the city dump
filled with sunlight and shadow: empty pumpkin

In the singles' bar ". magnifying loneliness:
her thick eye-glasses
the wind-swept mesa:
a stooping prairie falcon flushes a sage grouse

```
DEAD LEAF
It curves gracefully.
It is like a person,
Arms outstretched, calling.
It looks at me with no eyes.
It reaches in me
And I look at it and think.
I think of a story
I just read about a moth.
It reminds me of his family.
Scorched and burned by lights.
It makes me glad
He didn't get hurt.
                                    by A. J. Schaffer
```


## PEACOCK FEATHER

```
It is ugly because it has black strings.
It looks like a spider.
It is not smooth like an ordinary feather.
In Greek myths a man, Argus,
Was a guardian of Io for Hera.
He had a hundred eyes.
He was bored to death by Hermes to rescue Io.
His hundred eyes were put on a peacock. Argus's eyes are staring at you from the feather. by A.J. Schaffer
```

with lowered antlers meeting with mother rgizzly: crippled caribou
with lowered antlers greeting the charging grizzly: crippled caribou
debating Darwin on public television: chattering chimpanzees

repeating the test on the laboratory rat: the heat
injecting virus in the laboratory rat: the heat
the old covered bridge echoing from the rafters: hay wagon laughter
through the covered bridge echoing from the rafters: hay wagon laughter
bellowing at the yellow moon the bull of the hill
the bull on the hill bellowing at the yellow moon: blooming daffodils
the mock funeral: dropping another draft card black in the small coffin
shaking the branches of the lakeside mulberry, awakening carp

G Gold Star Mother's Day: dropping another draft card in the beck coffin

Occasionally, in a joking manner, my grandfather's frlends (close ones!) would use this word in place of his nickname so that the final sound (after the vocal slur) would sound something like bujello.

On this day, however, my grandfater's mood did not correspond with such levity, or, perhaps, someone not-such-a-good friend "took the liberty." Thus, on first being called "Bujello" by someone sitting directly opposite him, my grandfather only glared intensely at the merrymaker and bit hard into his customary long, thin, cigar. When the expression was used a second time, however (coming from the same individual), the following course of action was observed: In one sweep Carmine lifted himself from his seat, brought the chickens quickly up from the floor beside him, over his head, and down violently into the face of the taunter, killing them instantly ON THE STROKE -- still biting hard on his customary, long, thin, cigar. Without a word, the story goes, he then calmly made payment for his refreshment and continued home with his two, dead chickens.

Since I've got a bit more space and time, I'll also tell you something about my grandmother, Carmine's wife.

She Knew Private Things
Maria Antonia Grascia was born around 1870 in the little, mountainous, village of Starnella, in that section of the village designated Cuzzitti. Her parents never had another child, so naturally they gave her everything they could, which, because of the economics of the time and their peasant status, could not have amounted to very much. But they did own a small parcel of good land, and this naturally passed to their only child when they died. This land formed the nucleus of the future bujente holdings, which (fifty years later) would amount to a very sizable part of the village, distinguishing them as the its major landowners. How this happened deserves telling someday also, but for now only something of Maria's personal life.

My grandmother Pomponio is remembered principally as the village's foremost midwife. She lived more than seventy years, and she helped families bring children into the world for most of her adult life. One of her great-grandsons, a successful chemical engineer and a young man of prominence, said to me proudly one day: "My great-grandmother delivered everyone in the village, nearly every adult alive today. She delivered for FIFTY YEARS!" His father, the husband of my first cousin Maria (a namesake also!), himself a man of sixty-five years, interjected gaily: "She delivered ME, and YOUR OLDEST SISTER, Susina, her son's first child --and your MOTHER twenty years before that! She would have delivered YOU if you had been born in this country. She knew EVERYONE, and everything ABOUT everyone, if you know what I mean!"
old dog on the porch
the Maine morning air:
lace window curtain touches the empty wheelchair
by the empty rocking chair: dust on the worn seat
on the frozen
on the frozen marsh
reflecting the partial moon: muskrat lodge ruins
asleepin
asleep in the lake, in the belly of a bass: baby rattlesnake
the farmhouse cellar tapping an old barrel: tasting the new wine
after barn-raising, tapping an old barrel: tasting the new wine
after the barn-raising, tapping the old barrel: tasting the new wine

In the cellar hole beneath old Monticello: only straw remains
as the short night fades, wading in the weedy lake:
a white heron feeds
at the old temple honoring our ancestors: the new bell tolls
another blossom drops from the potted geranium: her palsied hands stop

blowing
blowing his warm breath on the frozen lock the old sexton opens the door of death

Others told me that she was a woman very small in stature, but as strong and resilient as the gnarled and sturdy olive trees she tended so lovingly. My mother never told me much about her, except that she had shown my mother, a peasant girl from a poor family, particular kindness, especially while she lived with my grandmother for a short time immediately following her marriage to my father. He was compelled to return to the United States soon after the wedding and send for his wife and child after two years.

I do remember THIS from my mother though. One day, as a young boy of ten or eleven, I went into the basement of our home where my mother was doing the family wash and found her standing beside the washing machine crying softly to herself. I approached her solicitously and asked why she was crying. In response, eshe held up a letter that she had been holding in her hand and said to me quietly: "Your grandmother has died."

I said, "Who is she, Mother?"
She said, "Your father's mother, Maria."
C. J. Pomponio

July 1986

I center on the silence:
scent of sassafras

summing up my life
birthday on my sixtieth summer:
longing for a wife
replacing the cornerstone $\underbrace{( }$

In farmhouse shadow at the bottom of the barrel: fallen leaves and snow
entering the grove,
I center on the silence of a mourning dove

## on rows and rows

of tombstones and row-houses: cold wind and snow
playing hide and seek
laughing pumpkin half-filled with sunlight and shadow: dead flies on the sill
beneath the empty farmhouse: spring morning breeze
small children climbing all over bronze storyteller
down wind and down stream closing in on the grizzly: the camera's gleam
down wind and down stream, the camera closing in on the grizzly's dream
as the new bell tolls echoing through the old temple: the voice of Buddha
burning paper prayers and melting copper name-plates: casting the new bell

First impressions must have counted for something with both the perrigrine tunnelmaster from a far-off province and the diminutive local maiden with the family laundry duties (but more importantly her parents), for their marriage took place not very long afterward. He then, the story goes, returned to Popoli, his home village, packed his belongings and took up residence in the home of his new bride.

While packing, however, he did not neglect to include among his personal property an agricultural tool that was widely used in his home region, mainly for the cultivation of potatoes. The tool, fastened to the end of a long wooden handle in normal use, featured two metal prongs on its underside. In his region, it was identified with the word buyente, which means in Italian having two teeth, or in pure Italian bi-dente. The tool corresponds to what in plain English we may identify as a simple hoe or, maybe, a forked hoe.

The people of my grandmother's locality, however, had never seen such a tool and its introduction there caused quite a stir. The effect was so great, in fact, that within a short period of time the entire family came to be identifled with the tool, that is, before long each and every member of the family, considered either collectively or singly, came to be identified with the descriptive phrase I Buyente or literally translated "the people of the forked noe."

Indeed, more than half a century later, when the present writer (as a nineteen-year old American soldier) arrived in the local vicinity for the first time to visit the homeplace of his parents (both of them), the curiosity of the townspeople was satisfied with no more than a knowing nod among themselves and the plain words I Bujente. Whatever else he may or may not have done to this point in his life did not count for very much with these simple townsfolk. For them, he counted most importantly as his father's son. "I Buyente" they simply nodded.

The "other" story I started out to tell goes like this. One day my grandfather Carmine was returning home on marketday with two, bound, live chickens and stopped at the neighborhood tavern to refresh himself and make smalltalk with friends. Not surprisingly (for marketday), he found the room crowded and the conversation spirited. Thus, he decided to take a seat and order a refreshment. He set his chickens on the floor beside his chair.

As I've told you, my grandfather came to be known by the substitute name bujente. This word resembles somewhat (especially when slurred in dialect) another Italian word that carries a derogatory connotation, especially when used In assoclation with one's famlly name. The word is bordello and means, of course, whorehouse or house of 1ll-repute.
at the rotting pier,
moving from the cold corner rusting in the winter rain: Walt Whitman ferry
from the cold corner moving with the 8 rning sun
the far mushroom cloud
looming on the horizon rises to the moon
the far mushroom cloud looming on the horizon shrouds the autumn moon

In thewindy square,

In the windy square, moving from the cold corner: oldecromies in the sun
leaving the icy creek, streaking across the bleak sky a string of wild geese
autumn nightfall,
a small Brightened boy crawling from the confessional
autumn nightfall
crawling from the confessional: a small frightened boy on the cracked mirror reflecting a fractured face: a line of cocaine
suspended in ice
in the holy water fount:
 confetti and rice
sand castle ruins
a toy bucket rides the incoming tide

You may remember that on the first Sunday after the Dedication week in our Hew building I preached a sermon about a little girl who had come in one night and about what we had built our building for. The title was "I bame For a Drink of Water." Judy Lundin Lowe, way out there in St. Louis, having spent many years in our church, and reading the sermon, did me one better. She wrote some lines of poetry:

I came to you for a drink of water
But you gave me a glass of milk:
You touched my dress of cotton
And changed it all to silk.
The light in your eyes shone brightly and still:
Dead leaves around me moved in my sigh
As I kneeled down at your feet and started to cry.
I'd asked you for a drink of water
But you'd given me milk
And called me your daughter."
That's not really not a bad way to put it, is it? Because you sec, it is liue, the holored comminity counts everyone in.


In the rain barrel,
a merry go round of moths centers the light bulb

down the rusty rails
disappearing in the mist the trail of the slug after the divorce,
after the divorce, empty front seat

pinned to the Virgin's statue:
between the Masses
mingling with scent of incense: whispered confessions
first day of Advent holding up candles in church:
on to add truly, "Surely no other word could more adequately express the spirit, and the emphasis, and the priorities of the New Testament." How true, How true.

And how I hope this can be said of us-- though I'm not always so sure. You see I probably know as well as anyone else something of the deep spiritual and emotional hungers which have come here this morning-- needs crying out to be met by the look or touch or ministrations of others in the Christian Fellowship. Sometimes, we fail each other. You know, of course, the story of Karl Marx, who once lived within the shadow of many Eastern Orthodox Russian churches, within the sound of 100 church bells --as someone once put it, but one of his daughters never got beyond the front door of one of those fine churches because of her ragged clothes. And when one of Karl Marx's children died as a baby of starvation, still within the very shadows of these imposing and impressive churches, he had to bury this child in an orange crate, carrying her to the cemetery all alone, because he found rejection in that church, and no one would belp.. Out of this bitterness toward the rejection of himself and his family, of course, came his book "Das Capital" and the whole system of anti-religious Marxism which has so plagued the world these many years.

How many others are finding that kind of overt or subtle rejection right here within this church family, or on the edge of it? You see, evidently, within the Peoples Temple it was a different story-- people, all kinds of people were welcomed, people cared, needs were met-- both physical and spiritual. Loneliness and desolation, fear and isolation were simply not a pattern of one's membership in that particular religious group, and that was one of the prime reasons for the magnetism of it for so many people, which drove so many people to it. Unfortunately, this kind of love and warmth is not always felt in the so-called 'maimline' churches, which I suppose includes us as well. Even though this love and warmth are exactly what many people are looking for and desparately need. John Updike in his recent novel "A Month of Sundays" points an accusing finger at religious institutions in his statement."Most churches are like the Coca Cola billboard....they promote thirst without quenching it."

You don't know how earnestly $I$ am hoping that we quench someone's thirst here in this place from time to time. I want very much to be faithful to Paul's admonition there in Romans 12:13. "Contribute to the needs of the saints (and there he, by no means, is thinking of the morally perfect people) and then he adds, much to the point. "Practice hospitality." I trust we will be faithful to this. In a myriad of ways; even a smile, a warm handshake, an embrace, a meal, a phone call, an overnight refuge ...making people feel wanted, loved, cared for and respected. Happily there was some of it here this weok-- there were the tinfoil covered sandwiches, the offers of babysitting, the shared meals, the food order and the rent payment-- much doos lake place, but we naed to do more. much moro is we would be a true New Testament fellowshlp. I hope in the New Year you will join me in making this one ot the goals of our church family.


> A sermon preached by Dr. John M. Wilbur at The First Baptist Church in Bevery, Massachusetts January 7, 1979

Perhaps you read about Mamie Campbell in a Boston Globe last week. It was for the refreshments for her family after her funeral that Marjorie Harvey, the Globe columnist, was spreading cream cheese on apricot-nut bread.

Somebody by the name of Becky had called Marjorie to see if Marjorie could get some sandwiches to the little Unitarian Church by noon on Friday for the gathering of family and friends after the Mamie Campbell funeral.

In 20 years nobody had seen a Campbell near the church, but Mamie's mother had been active in the church, and Mamie herself had been baptized and married there. She was 60 when she died rather unexpectedly. Marjorie managed to get her sandwiches to the church on time. Soon, Becky, the recruitcr of help, came trudging in, carrying trays sheathed in tinfoil, trailing a toddier behind her.
"Did you know Mamie Campbell?" asked Marjorie Harvey, somewhat grumpily, "No," said Becky, "I didn't."
"Then," writes Marjorie, in conclusion of the article, "it dawned on me." That was the point! We help family and friends as a matter of course. But the church simply helps. This network was reaching out because there was a need....Because of the invisible bond of old ties, of connections and commitments made before our time.... Because the beloved community counts everyone in.

Because the beloved community counts everyone in! That, it seems to me, was one of the subtle secrets of the Peoples Temple Church in San Francisco which resulted in such fanatical, if misdirected, loyalty. That was surely one of the early dynamics of the first century church too. It was a beloved community which counted everyone in. We read about it there in Acts: "They devoted themselves to the apostles teaching and fellowship, to the breaking of bread and the prayers... And all who believed were together and had all things in common: and they sold their possessions and goods and distributed them to all, as any had need.... And day by day, attending the temple together, and breaking bread in their homes, they partook of food with glad and generous hearts.

The church at its best is the beloved community which counts everyone in. I can always remember what John Shroeder of the Melrose Church wrote in his Bulletin some years ago. "Of all the adjectives I might choose to describe the kind of church I'd like any church to be...I covet most for our church family that we become increasingly a CARING church. And then he goes

# $\left\{\begin{array}{l}\text { looking through the eyes } \\ \text { of the statue of Liberty: } \\ \text { ansorletrapy } \\ \text { the evening sun }\end{array}\right.$ 

the grove by the creek:
cicadas are cranking up the croaking of frogs

- In the swarm of gnats
rising from rank grass, fireflie and the yellow moon
the long country road
I walk and talk to myself: walking and talking to myself:
the heat

bearing the coffin
lighting tiny candles on tiny pentagen-shaped boats: this Hiroshima Day
lighting candles tiny pentagen-shaped boats:
Intensive Care window: de parting geese

as the siren fades and a cicada begins: the telephone rings
beneath the giant linden: firefly silence
after the siren,


with broken branches dangling: a crow caws and caws

From "A Gathering of Smoke," by Kerry Shawn Keys
Dyed in sal ammoniac
Palaquined from Fire Mountain
We returned from Hyderabad with silks and bedding for our living room floor. The feeling is like an ancient Muslim harem with no women because none in India are willing to be free to come and go independently of a fee. The East is a fiefdom of female poverty. Not that this doesn't suit me to satiety. A jade for a jenny. The room is covered with two enormous mattresses stuffed to a thickness of five inches. On this, covering the entire surface and cascading over the front like so many cilia, are two silk sheets embroidered with blue and gold. Then covering most of this, with only a foot on both sides and the front left to be seen, is a silk print filled with cotton to the thickness of a half inch or so. And completing the matter are four gold silk pillows with violet lacings. What is most beautiful, however, are the figures on the silk print, a mosaic mirror of the world, framed then convicted to change according to the custom of perception adopted by the observer. So, you'll need to know a little bit about me before I explain what I see.

First of all, I'm a gazetted officer. We watch our spondees, our steps are discreet. I disdain lovers except in printed matter or in the movies, and I am infatuated with a girl from Senegal. My attitude toward the West is that it is materialistic to excess. I have a particular passion for Gypsy women although I don't associate with them in the caytime out of caste pride. In the face of slow starvation they have no self-esteem and so they don't worry about losing it. I have my pride which makes me compromise and wear shirt and pants like a petty burgher, but I don't want to be taken as a villager by birth. I play croquet and I have a careful side income from milking the blackmarket. Not that I'm absolutely healthy. In fact, I sometimes think of myself as a 'mental' because of the habit I have of swatting flies wherever I go and the constitutional ennui that I suffer like Baudelaire -- I vomit and wirce, complain of tiredness, and in my lethargic boredom seldom have spurts of excitement except for an interesting book, a good conversation now and then, a successful school-garden, a letter from home commending me on some tasteful pun, or in my most private moments a solid bowel movement delivered in the rasa of a thunderbolt.

Now, back to the silk print. Woven into the center is a haunted spring on a mountain plateau and a small well, surrounded by tamarind trees where there is thought to be a treasure. Madhava, the honeyed one, sits nearby, black and white, in a shepherd's heaven. There's an old bank woven in blue, a white courthouse, and a wooden flag-pole dyed grey and obviously untouched since the British Raj. Surrounding this very representational art is a circle of kadamba blossoms, round and gold like the breasts of the women in the movies from Bombay, and they are so heavy on their boughs that they weigh down the mattress with a pleasant configuration of depressions. Then around this, still maintaining a mandala form, as if the whole were a devagara, a god's house for the mysterious icon in the center, a whole series of Vanadevatas in various bandhas or coital positions like so many reincarnated totems of the sensual imagination. And strangely enough, in this amalgamated tradition of the South, the four corners have likenesses of the Buddhist goddess, Tara; a red, a blue, a white, and a green goddess.

When I wish to relax I recline over the well woven in silk in the center and dream that I am on a magic carpet flying far above India's glorious past outside the morass of all this weight of history, getting air at last.
always returning
to the turd on the tombstone: cemetery flies
winter menopause:
$\left\{\begin{array}{l}\text { reading the same manuscript } \\ \text { over and over }\end{array}\right.$
the cellar corner:
my ola upright Remington
sits cut the long drought
$\Rightarrow$
my palsied mother
grieves at little brother's grave: leaves falling on leaves
old quaker graveyard
thill!
alone on the beach: the shadow of the shipwreck ul dhewech reaches sun-bzeachealrones $\qquad$
the Fourth of July:
a buzzing horsefly explores Independence Hall
at Ben Franklin's Tomb celebrating his birthday: pennyroyal in bloom
where the willow stood
shadowing the lake shallows: the wake of the storm
fifteen summers since
the town barber's funeral:
my last cigarette
the lights of the car,
a budding maple above:
reach
reaching down the well
to the boy in the bucket:
the town church bell


In the box shelter,
replacing plastic cups:
throwaway people
the cardinal's song
car lights up the street budding maple above: cardinal song
among the pennies scattered on Ben Franklin's Tomas: an indian head
summer nightfall y
a marine at the screen door telegram in hand

In a coner
real
A Portrait of a Poet by Naku Semi

In a corner of the cellar, on a small metal table, stands an old upright Remington; a little worn but able. In a corner of the cellar, on a cushioned wooden chair, sits a balding young poet; a littie wiser for the wear.

This is Nicholas Anthony Virgilio who has spent many hours in this little corner
Cfimpt of the world, studying and composing haiku night and day for the past
letters hunches his 8 years. Surrounded by bocks and manuscripts, Virgilio beyd s over thid old Remongton typewriter, and works diligently to achieve his goal; reconginition as the best haiku poet in the world. Hif Virgilioqgees that his goal may exceed his grasp but he has never been one to tacjle anything he really wanted in a half-hearted, half-.....manner. He foddll would rather not write at all than to be considered a dilettante. Virgilic believes he has earned the title
 he is, he is not a phony, Vurgidio does not wear a robe and sandals, and pretent to monkish austerity. He admits to being lower middle-class, and doesn't pretend mis to be anything else. He does not lead his readers to believe that he lives the the life of Basho travelling the countryside seacrching for the elusive haiku He is not in the least bit mystical in the bad sense of the word but does admit to having mystical experiences. His poems are honest, imagined or real experienc - VORY TOWERFD
that are not in the least bit zenned-耳p, hoilier-than-thousutterances. His poetr poetry contains more zen by accident than by intent. Virgilic admits to being a city-slicker poet, and his poetry show it. He writes about the rivers andakes and places in the Philadelphia area. He is not cultish, and pretend to any special knowlegge of talent given to him alone. He prefers to spell his way of Whatever else Virgilio is, he is a real poet


Virgilio began composing poetry and articles in 1957 but he was not encouraged in prose or lon poems. It was not until 1962 that he found himself ass a poet. While browsing in the oriental literature dection of the Rutgers University Library, he 2stumbled upon Kenneth Yasuda Pepper Pod collection of Japanese haiku translations. He tried a few, and sent 9 "haiku to the American Haiku Magazine; one was accepted for publication in the first issue of American Haiku Magazine, spring 1963. This poem, he considersm the "mother" of all succeding poems:

```
Spring wind frees
the full moon tangled
```

in leafless trees. from thevery beginning
the best demi haiku poet

To Faye P. Niles, Editor of the Green World who believed him to be The rest is history. Virgilio is deeply indebted to Harodd Gould

Henderson, Jim Bull, Clement Hoyt the editors of the AmericannHaiku for his talent discibering and encouraging him to whatever he has achieved so far. He is also indebted to the fine editor of Haiku West Magazine, Leroy Kanterman who with patience and tolerance, has helped him improve his technique since the

Frank Ankenbrand, Emma Wood inception of Haiku West in 1967. To Eric Amann and many others

And most af all to his parents and brothers who folfehave been his whose help patrons through the years, without whom he would not have contributed to the development of the American haiku


ERIE AVENUE AND "G" STREET
PHILADELPHIA, PA. 19134

Jom E. Euhnertord Jw. December 14, 1975

When leaves of srass turn to conorete And waves of sea churn distraught, Let stars of shy turn treading reet Towards souls of song soleminy wrought:

Wise whispers winging through the heat Hely quench life's thirst sourly caught In the desert of dilema's demanding defeat To mortal heines branded and boupht Midst earth's turnoil to fertilize wheat And man's mandate to cultivate thought Not one whisker is demented with the mana of retreat.

## POETMX

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the autumn wind...master poet
the fork in the road
the loping squirrel
the old monk bends down
the incoming tide

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,
``` ,

autumn twilight
shaking the muskrat
/lily
the town clock's face
the cathedral bell
into the blinding sun
a crow in the snowy pine
shaking the muskrat
the sack of kittens
the sack of kittens
a distant balloon
a distant balloon
the empty highway
the first snowfall
deep in rank grass
deep in rank grass
lone red-winged blackbird
now the swing is still
heat before the storm
a distant bell
how smooth the river
the drained everglade rising and falling
rising and falling
\(\qquad\)
eve
walt whitman's tomb clowded-sun island economy the clouded sun suicide the stars chinese celebration time and eternity talent coming out how many suns struck the moonlighter what is a haiku```

